

EXHORTATIO. I.

The first Ex=
hortation of H. R. to his
Children / and to the Famelye of Loue. by
him nowlye perused / and more distinctlye declared.

translated out of Base-almayne into English.



Take myne Instruction to heart / and
take Wisdom and hote Vnderstanding: For Shee
is a Tree of Life, vnto all those that take-holde of her:
and blessed are they that retayne her. Prov. 3.6.

The Prologue. 13

With thissame holsome or godlie
Exhortation, H. N. exhorteth and in-
fourmeth; with many good Documentes and
groundlie Instructions; bys Childzen; and
the familie of Loue, vnto all Goodnes, Mourtour, and
Edifyinge; and expresseth or witnesseth in thesame, the
bryght Righteousnes, in diuers and sondre Sentences.
To shew that the Disciples or Youngons of Under-
standinge, should becom quickened or delighted in their zeale to
the Righteousnes; as also stand-inclyned somuch the more
to the bryght Righteousnes.

Which Exhortation; with the manifolde distinct In-
formations of thesame, is also very commodious and in-
uiteable for all howsholde-fathers; which are comprehen-
ded in the howse of Loue; or submitting themselves there-
vnder; to a good Information of their Childzen or Young-
ons; To shew that the heart of all fathers, mought
eauenso; with thesame Exhortation and the good Docu-
mentes thereof; becom turned to the Childzen, and the
heart of the Children; in all Obedience of the hable and
gracious Word; and his Seruice of Loue; to their fa-
thers; and that they mought eauenso becom taught to the
pudent-vnderstanding of the Righteous; for to be pre-
pared to an bryght people, for the Lorde.

To thesame now therfore; everyone; which loueth the
Righteousnes, ought presentlie to endenour himself, vnto
the Obedience of the Loue. and eauenso, diligentlie to ap-
plye himself; with his whole familie; to the bry-
ght Righteousnes; To shew that Alchinges
mought now go in their right course; and
that it all mought eauenso become ful-
filled, which is witen in the Lawe
of Moyses, in the Propheetes;
and in the Euangelistes.

Let everyone take it to heart.

Luk. 1. b.

The first Exhortation of H. N. to his Children and to the Samelle of Loue.

The first Chap.

In this same Chapter there is witnessed and figured.
First in Letters, the true principall Commandmentes
of the most high God; which the living God himselfe; our
of his holy Heauen; hath spokē; and geuen them; through
Moses, his Seruaunt; vnto his People Israel, to an
endlasting Righteousnes; and commaunded them to be
obedient therunto, for euermore. Before the which, there
are written Instructions set fourth; to an exprellinge; where-
in the Lawe and Commandmentes of God, are geuen
by God.

The ^a Lorde erected ^A
a Witnes in Jacob/
and gaue a ^b Lawe in Is^b Exod. 16. 2
raell: ^{Deut. 5. 6. 2}

2. Which hee commaunded our ^c Fathers, ^c Psal. 78. 2
to teach vnto their Children/

3. To ^d thende that the Posteritie mought ^d Deu. 4. 2. 16. 19
learne the same: and that the Children which ^{Psal. 78. 2}
were yea to be borne, should in like-manner
when they were growen-vpp; publish the
same vnto their Children:

4. And so set their Hope in ^e God/ and not ^e Psal. 78. 2. b
forget the

The first Exhortation
the Workes of God: but keepe his Com-
maundement.

B 5. For that cause: my beloued Children/ and thou
Samelle of Loue; apply you: from your mouth
to learne and to obserue the Commaundementes
of the Lorde. heere-vnto indeuour you diligently, 8 day
Night and Day: and print the same: as a Seale in
your heartes^h. For they are vnto you a Life.

6. Keepe them well in your Mindes and Thoughtes,
all your life. longe/ so shall they then bringe great
Wisedom vnto you/ and make manifest many Se-
cretes of God and holie Vnderstandings. as also
preserue you from the Destruction of the Vngodly
and from all Errours of the Ignorant.

7. Therefore: my beloued Children; yee shall al-
wayes, haue an vpright regarde vnto the
Lawe or Commaundementes of the Lorde: and con-
sider to what good Ende, that the Lawe of the Lorde
and the Priestes-office of the same, becometh fulfilled
and to what-manner of good Conseruation: In all
quiete; that the Lawe of the Lorde, was geuen to the
Children of Men.

C 8. For seeing that the Sonne, besides the Righte-
ousnes/ the ^m Lye, besides the Trueth/ the ⁿ Dar-
nes, besides the Light/ the Ignorance or Goodthink-
ing/ besides Gods holie Vnderstandinge/ the ^o Con-
demnation, besides the Saluation/ and the ^p Cur-
sing, besides the Blessing/ were cetered or com-in, to the
Children of men/ and: for that cause; all ^q Generations
of the Earth, solde and captiued vnder the Devils
Might and Violent-powre/ and vterlic estranged
from the Godlynes and Trueth of God/ as also igno-
rant of the same (whereby through the Generations of the
Earth

f Eccle. 12. a

Lament. 3. c

g Deut. 4. a 6 a

10f. 1. a

Psal. 1. a

h Deut. 6. a

i Deut. 4. a

Psal. 12

k 10f. 23. b

l Exo. 20. a

Deut. 4. a 5 a. 6

m Gen. 3. a 4

n Esa. 5. c d

o Gen. 3. b

Sap. 2. c

p Deut. 18

q Gen. 6. b 18

r Ephe. 2. a

s Psal. 5. a 14 a

Rom. 3. b

Earth became bound: euery-where; so mightely, with
 Bandes of Death, Hell, and Condemnation; that
 none of them all; could once minde/ vnderstād/ finde/
 comprehend, Gods Trueth nor his holy Vnder-
 standing; nether yet likewise obtayne any Saluation
 (Blessinge) / So hath the most-high God^v taken-
 care of the manlye Generation; and been mindfull of
 the same with his Grace. and vouchsafed to shewe-
 forth his Loue/ Mercye/ Powre/ and Almightines
 to the Saluation and Blessing of all Generati-
 ons; on the Earth. namely [in expressing] how/ and
 where-through, all the Children of Men mought
 come-againe to the true Light of Life: y^e their Sal-
 uation: to the vp:light Knowledg of the Wisdom
 of God: their holye Vnderstanding: and to the euer-
 lasting Rest and Peace: their Blessinge: .
 Now, for to accomplish all thissame/ so hath God
 chosen there-to, eauen^a Abraham. and couenaunted
 a made-promise with hym/ that all Generations of
 the Earth, should: through hym and^b his Seede; b
 become blessed.

15. **H**owbeit, after that these Promises were made
 vnto Abraham and hys Seede/ so became
 the Seede of Abraham: the which was also called:
 Israell; dwelling in the Lande^d of Egypt: where-as
 it increased to many Multitudes of People. Which
 People of Israell, became made Bond-servantes
 vnto Pharaos; the Kinge of Egypt: and were very-
 afflicted.
 But the God of Israell: forgate not his People/
 nor the Promises which hee: to a Blessing of all Ge-
 nerations of the Earth; had promised vnto Abraham.
 But was mindfull of his^h Couenaunt, that hee had^h

c Sap. 1. a
 Mat. 11. c
 Rom. 8. a
 1. Cor. 1. b
 v Psal. 58. c
 Ephe. 1. a 2. c
 Tit. 2. b. 3. a
 X Luk. 1. g
 Gen. 22. a
 y Mar. 1. d
 1. Cor. 1. c
 z Heb. 4. b
 a Gen. 12. a
 b Gen. 22. b
 c Gen. 32. e
 d Gen. 46. b e
 e Gen. 47. c d
 f Exo. 1. b c
 g Deut. 4. c
 Luk. 1. g
 h Gen. 23. c 26

1 Ezech. 14. c

k Exo. 12. f 13. a

14. 15

l Exo. 10. a

Deut. 4. c d 5. a

E 12.

made with Abraham/ Isaac/ and Jacob: and became
a Judge ouer his flock. For hee lead his People
with his mightie Hand; out of the Lande of Egipt/
and out of the Bondage-house of their Sla-
uerye.

And God hath let them heare his Word
of Life. also made-manifest / witnessed
and declared, which is his eternall, true, and liuing
Righteousnes, that hee wolde haue to be ex-
ecuted through his People Israell; vpon the Earth: and
wherin all the Children of Men / Generations / and
Heathen, should liue / that it mought perpetuall-
go-well with them.

m Exo. 20. a b
Deut. 5. c

n Ephe. 1. b 1. c

Rom. 15. b

o Ge. 22. b 49

Esa. 49. a b c

Ephe. 2. b c

13. For, through Israell: the Seede of Abraham
the Lordes Mercifulnes stode ouer the Heathen
for to make the Heathen also; which turned them
in the House of Israell, for to liue in the Lawes and
Statutes of Israell; out of his Grace, n Cohen
with Israell, in the o Testamentes of the holie
Scriptures; and in the heauenlie Riches of God the Father
according to the Promises.

p Exo. 10. a

Gal. 4. c

14. This same true and euer-lasting Righteous-
nes, hath the liuing God declared: out of his
holie Heauen; vnto his People Israell, vpon the
Mount Sinai. And God spake to Israell, all these
F Wordes / and sayde:

q Exo. 10. a

Deut. 5. a

Psal. 81. b

15. I am the Lord thy God / which
haue brought thee out of the Lande of Egipt:
auen out of the House-of-bondage.

The first Commandement.

r Exo. 10. a

Leui. 19. a

16. Thou shalt haue none other Gods
besides mee.

The seconde Commaundement.

17. Thou shalt not make to thy-self any Image nor Likenes, of that which is in Heauen, aboue / or of that which is on the Earth, beneath / or of that which is in the Water, vnder the Earth: Pray not to them / and serue or worship them not. For I the Lorde God am a telous God / which punissheth the Wickednes of the Fathers, vpon the Childre vnto the thide and fourth Generation / of them that hate mee: and shewe Mercy vpon many Thowsandes, that loue mee / and keepe my Commaundementes.

Exo. 20. 2
Deu. 4. b 5 a
Leu. 19. a
Iosua. 24. b d

The thirde Commaundement.

18. Thou shalt not abuse the Name of the Lorde thy God. For the Lorde will not holde him guiltles or leane him unpunished, that abuseth his Name or taketh it in vayne.

Exo. 20. 2 34
Deut. 7. b

Exo. 20. a
Leu. 19. b
Eccli. 23. a

The fourth Commaundement.

19. Be mindfull * of the Sabbooth-dane, that thou sanctifie the same. Six Dayes shalt thou labour / and do all thy Woork. But the seueneth Dane, is the sabbaoth Dane of the Lorde, thy God: In the same thou shalt do no Woork: nor thy Sonne / nor thy Daughter / nor thy Manservant / nor thy Mandervant / nor thy Cattell / nor thy Stranger that is within thy Gates. For in 7 srr Dayes, the Lorde made heauē and Earth / with the Sea / and all that is therein: and rested the seueneth Dane. Wherefore the Lorde blessed the Sabbooth-dan / and hallowed it.

Exo. 20. 2 3 a
14. c. 35 a.
Deu. 5. a
Ezec. 20. b
1. Gl. 2. 9 10
4. Gl. 11.

Ge. 1. c d

2 Ge. 2. a
Hob. 4. b

The fift Commaundement.

20. Thou

a EXo. 20. b
Mat. 15. a
Eph. 6. a

20. Thou shalt honour thy Father and thy Mother / that thou maist liue longe in the Lande, that the Lorde thy God geue thee.

b EXo. 20. b
Mat. 5. c
Rom. 13. b
c EXo. 20. b
Mat. 5. c 19^c
d EXo. 20. b
Liii. 19. c
Marc. 10. b. H

The sixth Commandement.

21. Thou shalt ^b not kill.

The seventh Commandement.

22. Thou shalt ^c not commit-adoultory.

The eighth Commandement.

23. Thou shalt ^d not steale.

The ninth Commandement.

e EXo. 20. b
Deut. 5. b
Mat. 19. c

24. Thou shalt not beare ^e any false witness against thy Neighbour.

The tenth Commandement.

f EXo. 20. b
Deut. 5. b
Mat. 5. c
Rom. 7. a

25. Thou ^f shalt not couet thy Neighbours Howse / nor his Wyfe / nor his Seruaunt / nor his Maide / nor his Oxe / nor his Ass / nor anye-thinge, of all that thy Neighbour hath.

The seconde Chap.

In Expressing and Declaration, who are the Lorde's People that loue hym / and who / on the other side, contemne hym / and howe the Goodwilling to the Righteousnes, be com nourtered and sustayned by the Lawe and Commandementes of God / and lead euents; vnder the Obedience of the Lawe of the Lorde / and the Belief of Iesu Christ / in to the true Weeing of Christ and his Loue.

Verelic

Obedie, all Such now as obserue **A**
 and keepe these Commaundementes / Lawes /
 and Statutes of the supream God: in the
 Spirit; and according to all Trueth; / and
 live therin: and turne not aside, nether^a to the Right-^{a Deu. 5. d 17 b}
 hand nor to the Left. but are grounded or established^{10. ue. 1. b 23 b}
 with uplight Heartes; vnder the Obediēce of the Loue; ^{4. Efd. 7. a}
 her- in: and eauen so: out of their Disposition and
 Nature; lust- for nor desyre any other thinge, but to
 heare the Wordes / Commaundementes / and Testi-
 monies of the true God, ^b in their Heartes; and to be ^c
 obedient therunto / Those are: doutles; They which
 loue God; ^d also are borne of him; and are his Childrē. ^{d 1. Iohn 3. b.}

But all such as keepe Not these Wordes / ^{4. 5. b}
 Commaundementes / and Lawes of the
 Most- highest; nor liue ther- in: nether- yet will learne
 the Seruice of Loue; to obserue those- same; nor
 thereafter; nor liue therein: nor nei likewise will in-
 deuour themselves; through the Doctrine and Be-
 lief of Iesu Christ; to their Purginge from the Sutte
 (To chend that they: through the ^e Bloud of Iesu ^{e Heb. 9. b}
 Christ; mought becom wasshed and purged from their ^{Ephc. 1. a}
 Soules and vnpure Consciences) / Those are verely
 They which ^f loue not God. but are such as hate him;
 contemne his Lawe and Worde; account the Bloud ^{f Iohn. 14. b}
 of our Lorde Iesu Christ: that clenseth and sauerh
 our Soules; ^g for vnpure; and dis darne his Salua-
 g ^{g Heb. 6. a 10 c}

For such peruerse Heartes; which are ^h Allauntes ^{h Ephc. 2. b}
 the Cittizenship of Israell / and also Straungers
 to the mercifull Loue of Iesu Christ; and walke ea-
 uerly without the Loue and her Seruice; do playnly
 masse with their wicked and apostated Will; ⁱ whose ^{i Iohn. 8. d}

The first Exhortation

R Mat. 21. 2

R Iohn. 3. 2

Children then are/and wherto they haue tourned their
Heartes / Mindes / and Thoughtes. For such
adoulterous & Generation, are the Children^l of the
Deuell/and the wicked Seed of the peruers or corrupt
World/which will not at-all, geue themselves to
Cleansing of the Heart/and Sanctification in
Christ: nor-yet submit them. vnder the Obedience
the Lawe of the Lorde: nor vnder the Obedience
the Faith of Iesu Christ: nor vnder the Obedience
the Loue of the holy Spirit.

m Iohn. 3. b

B 1. **W**holde/here-by now it becometh knowne
which are the Children^m of the Deuell
of the wicked World; / and which; on the other-side
are the Children of God: or the Good-willing ones
the Righteousnes;.

a Iohn. 8. e

a Iohn. 14. b

5. For all what is of God, ⁿ loueth God: and
keepeeth his Woord. And all what is departed
estranged from God: / if-so-be that it haue a lust
God and his Righteousnes; That cometh againe
through the Loue/ or through the Doyce or Calling
of the Spirit of Loue; vnto God: and indoune
Itself: In the Comunialtie of the Loue; to lye
waste in all p^rouid^right Righteousnes and Holynes.

P Luk. 1. 2

Iphc. 1. 2. 4. e

q Psal. 40. 2

6. **T**hese Children of God/ together with all
as: with humble Heartes; haue a q^r L^r
to doo the Will of the Lorde / becom all iustified
made-safe; vnder the Obedience of the Loue
God: through his Christ; from all their^r Sinnes.
eauenso, through the Woord / with the Woord
in the^r Woorde of Life: the which is Iesus Christ
himself; v^r lead and brought-in to the true Belong
Iesu Christ: And hee: the same Christ: iust
* them with his holye Spirit of Loue/ and v^r ge

r Mat. 1. d

f Iohn. 1. 5. b

e r. Iohn. 1. 2

v Iohn. 14. c. 16

* Iohn. 20. c

v Iohn. 6. d. 17.

the everlastinge Life.

How-be-it / whilst that this Woorde of **C**
 Life / nor his Loue, was not : in tymes-
 21. Cor. 3. b
 Heb. 9. a. b.
 nor-net com vnto them ; as a true Light ; in
 Knowledg / So could not this holhe Lawe of
 the Commaundementes of their Lorde and
 God becom rightelie ministred nor lyued : according to
 heauenlie Trueth ; among the Children of Men.
 For that cause now / it became All set-fourth
 before them ; to a ^a Conseruation of them, till vnto ^a Gal. 3. e 4. a
 the Comynge of Christ / and till vnto the Manifest-
 of his Resurrection ; ^b in Images / Figures /
 Shadows / ^c parabolous Woordes / and Writen-
^c Mat. 13. b
 ners : wherewith ther was required of them, the ^{Luk. 8. a}
 good Will to God / and to his Woorde / ^d for to be ^d Deu. 6. a 10. a
 obedient goodwillingste, vnto the Lorde their God /
 and to lyue in his Righteousnes / To shew that the
 most-best / and the ^e purest Beweene of the Cleernes ^e 1. Cor. 13. b
 Christ, should come eauen so vnto them, in the Sprite ^{1. Cor. 3. b}
 accordinge to the Trueth / and so then to becom
 incorporated ; ^f in all Loue ; to the louelle Beeinge ^f Iohn. 15. b 170
 of God.

Under thissame fore-goinge s and figu- **D**
 Tractue God-seruice : which was wit-
^g Hab. 7. b e 3. a
 nessed vpon a More-effectuall and Cleerer ; God
 hath many tymes sent his Propheates vnto the ^h Heb. 1. a
 fathers of Israell : wherethrough God : in ma-
 ny manner-of-wise ; witnessed vnto them, of the
 Cleernes of Christ that was for to com, of the ⁱ Esa. 1. a 3. b 9.
 of the most-pure Bewynfulness of God / ^k 2. 11. a. 12. a 60
 of the louelie and vpright Righteousnes, ^k Esa. 32. 33. 49
 which should becom brought vnto them ; and how
 that

Cap. 2

The first Exhortation

that they, in the last tymes; vnder the Obedience of
Loue; should loue therein for euer.

11sa. 49. b c d 19.

m Gen. 22. b

m Deu. 18. b 30

• Luk. 2. d

Act. 13. g

p Luk. 1. c

q Mat. 1. c

r Luk. 1. c

fluc. 1. c

r Mat. 1. c

v Mat. 1. c

* Gen. 22. b

y Deu. 30. e

BUt whenas now this same gracions **T**
was come / wherof God had ¹ spoken
fore and like as hee ^m promised to Abraham and
Seede / and wherin hee (like as ther was prophesied
therof, by Moyses in the ⁿ Lawe / and by all the
pheatres of God) wolde accomplish all hys Word
to the Blessing of all the Generations of the Earth.
So hath God: to the ¹ Lighting of the Heathen / and
the Renowne of his People Israell; sent fourth from
hym ^p his Angell Gabriell, into a Citie in Galilee
; which is called Nazareth; to a Virgin which was
betrothed to a Man ^{eq} named Ioseph; of the house
of Dauid. And the Virgin was called, Marie.

EII. And the Angell Gabriell went in ¹ vnto her
and saluted her: saying to her, that shee should
cease in her Wombe / and beare a Sonne / and call
his Name, Iesus or: Sautour.

12. For through The same, God wolde v¹ saue
and blesse the manlye Generation / accordinge to his
Promises: to the end that they: with vpright and pure
Heartes; should loue alwayes and ^v for euer, in the
Lawe and vpright Righteousnes and inherite
so, the heauenlie Treasures / and Riches of God.

The thirde Chap.

The Salutation of the Angell Gabriell / wher
in hee saluted the Virgin Marie, when shee should come
or: becom. with-child: through the powre of the
highest. by the holy Gost: And the Blessing of Elizabeth
wherewith shee blessed the Virgin Marie, when
she came to her / and found her to be with-child by the
holy Gost.

Salu

Blessed^a be thou, Full-of-grace: the
 Lorde is with thee, thou Praysed as
 mong Women.

Feare^b thee not Marye: thou hast
 Grace with God. Beholde / thou
 shalt conceaue in thy Wombe / and beare a
 Sonne: his Name shalt thou call Iesus.

Thesame^a shall be great / and be called a
 Sonne of the Most-highest. And God the
 Father shall^c geue hym the Seate of his
 Kingdom: and hee shall be a Kinge
 in the Howse of Jacob, for-euer: and
 there shall be no^e Ende of his Kingdome.

Blessed^g art thou amonge Women. The
 O Marie, the Moother of my Lorde I and blest Blessing
 is the Fruite of thy Wombe, Iesus of Elizas
 hrist. A M E N. beth.

The IIII. Chap.

The pralle and Thankesgeuing of Marie / wherein
 shee praised the Lorde: through the Joye which shee re-
 ceaued in her Soule: when shee had conceived by the
 Holye Ghost.

My Soule doth magnify the Lord.
 2. And my Spirit reioyceth in
 God, my Saluation.

3. For

b Luk. 1. c

3. For hee hath looked on, the Lowly
of his Handmawden: Beholde / from
hence-forth, all Generations shall com-
me blessed.

4. For Hee that is Mightie, he
wrought great thinges in Me: and holy
his Name.

c 1. 10. a
Deut. 1.
Luk. 1. c

5. And his 'Mercye endureth from
Generation to an-other / amonge
that feare him.

d 1. Reg. 2. a
Luk. 1. c

6. Hee exerciseth Powre a with his Arm
and scattereth such as are proude in
imagination of their heart.

7. Hee thrusteth the Mightie from
Seate: and exalteth the Humble.

e Psal. 31. b
Mat. 5. a
Luk. 1. c

8. Hee filleth the 'Hungrye with Good
thinges: and leaueth the Rich emptye.

f Eia. 41. a
Ier. 31. a d

9. Hee remembreth his Mercye: 'B
healpeyth-vpp his Seruaunt Israell

g Gen. 12. b

10. As hee hath 'spoken to our Father
Abraham and his Seede; for-euer.

11. Glorpe be to the Father / and to
Sonne / and to the Holpe-goste.

12. As it was in the Beginninge / and
presentlie / and alwayes: and shalbe

fourth, Worlde-without-ende.

A M E N.

The V. Chap.

The Blessinge/ toberthwith the god-fearinge Man Sy-
m, blessed the Lorde/ when Iesus the Sonne of
was borne of Marye and brought by the Elders,
the Temple of the Lorde.

A

Orde/ now leauest thou thy Ser- ^{a Luk. 2. 3}
uant; accordinge to thy Woord; in
Peace.

For myne Eyes haue seene thy Sas
our.

Which thou hast prepared, before all
people:

A^b Light, to lighten the Heathen: and
the Praise of thy People Israell.

^b Ps. 49. 2 & 60
Luk. 2. 1
A 243. c.

Glorie bee to the Father/ and to the
Sonne/ and to the holpe Goste.

As it was in the Beginninge / and is
entlie / and alwayes: and shalbe from
fourth, Worlde-without-ende.

A M E N.

All now whatsoener wee had heere-folowing,
to speake or witte: more-at-large; of Christ/
honelle Beeing/ and of the heauenlie Treasures
Riches of God: wherein all Men ought to
lyue; :

B

^c Mat. 13. b
1. Cor. 4. b
Col. 2. a

lyne;: and also all what is brought vnto vs by
Christ / and geuen vs to inherit, as the Heri-
goods of our God and heauenlie Father / that
wee plentifully and in manifolde sort; with full
solution; witnessed and declared in the d Glass
Righteousnes.

d Cl. 26. 27
28. 29. 30

e Aa. 4. b 15 b

f 1. Cor. 3. b

g Ephe. 1. b 2. 3

8. For that cause, wee will not presentlie inter-
much ther-of heere in this place. but declare the
leeft in Iesu Christ / wherein all our Saluation
sisteth: As also testifie and confesse, how / or in
manner of wise, that Wee the Communitie
holious in the Lowe: stand-grounded in the
Beleeft of our Lorde Iesu Christ. and what our
and Comforte is, which wee: through the Lowe
God the Father / and his Christ; haue in the
Beleeft: wherwithall wee expresse and declare,
men shall rightlie / and accordinge to the Trueth
leeue in Christ.

h Mat. 17. a
1. Iohn. 1. a
2. Pet. 1. b

i Psal. 118. c
k Roma. 8. b
l Gen. 22. b
m 2. 3. 4. 9. 11
n 1. 3. 1. d
o Mal. 4. a

9. Which true Beleeft in Iesu Christ: reue-
vnto vs, out of the heauenlie Trueth, in our
wee do presentlie: eauen out of Lowe; set forth
expresse before eueryone, that the Lorde stretcheth
our Wage / To the end that they all: in this same
or Light of the Lowe; should becom restored
true Beleeft of Iesu Christ and through the Be-
saued in the Seruice of the Lowe / accordinge to
Promises.

The VI. Chap.

In this same sixth Chapter, ther are certen Instru-
contayned, touching the bright Faith: and immu-
lie ther-after in the seventh Chapter, ther is told
and figured fourth in Letters, the twelue princi-

Articles of the most-holye christian faith as Belee-
 uers of the same are beleueed and confessed of and by the
 Communitie of the Holypsons of the Howse of Loue.
 whiche with the vpright christia Baptisme, in the Name
 of the Father, and of the Sonne, and of the holye Goste.

¶ Seeing; my beloued Children, and

S thou Samelle of Loue; that the last or new-
 est Day doth presently appeere, and becom-
 eth reuealed, with vs; in the which, the Ap-
 pearance of the Comming of Christ and of the Re-
 surrection of the Dead cometh-to-passe, to a righte-
 ous Judgment of God vpon Earth; so can it not
 likewise bide-back, but the most-holye christian
 Beleefer must also appeere and declare-fourth herself/
 accordinge to the very-true Trueth; become
 manifest in the self-same Daye, To theend that
 the same true Beleefer, might now in the last tyme
 euen in this mostholle Daye of the Loue; becom ex-
 posed or heald fourth; vnder the Obedience of the
 Lord; before all People, and that the vpright Belee-
 uer in Iesu Christ, as also all such as beleue vn-
 der the name of Christ, should becom knowne and manifested
 from the other, and euen so iudged according
 to the Trueth, and righteous Judgment of God.

¶ Or-as-much then, as that now, euen in
 this same newest Daye; the Comming of Je-
 su Christ, as a Lorde in hys Maiestie; from the
 right-hande of God his Father, appeereth, and be-
 cometh manifested vnto vs; with full Cleernes of the
 euangelicall Glorie; accordinge to the Scripture/
 Therefore passe we thorow the Nations of People,
 making-triall, whether the true Beleefer of
 Christ, be any-where to be found vpon the Earth.

¶ But seeing that wee cannot perceiue or finde the

B

true

^a Esa. 1.2

^{Ioel. 2. c}

^{Act. 2. c}

^b Esa. 16. a

^{Oze. 13. b.}

^{1. Cor. 15. f}

^c Dan. 7. c

^{Mat. 25. d}

^d Ioel. 2. c

^a Mat. 13. d c

^{25. d}

^f Mat. 24. d 25.

^{Luk. 17. c 21}

^g Act. 1. b 2 c

^h Ier. 5. a

^{Luk. 18. a}

The first Exhortation

true Beleeft in Iesu Christ, among any People vpon the Earth: that walke with-out the Comunaltie of the Loue; and lyue vnto them-selues; : and that the same is appered and manifested vnto the Holyōs of God, i in the Comunaltie of the Loue: through the Appearing^k of the Cominge of Iesu Christ; out of the Heauen / So can-not likewise the same most-true Beleeft, becom vprightlie witnessed nor confessed, by any Other People / Nations / nor Communalties, but onely by the Comunaltie of the Holyōs in the Loue; or by Such as lyue and walke^m obediently vnder the gracions Woord and his Service of Loue.

4. For Those, that stand comprehended in the Light of the Loue; or that areⁿ taught ther-of / They walke in the true^o Light [that is in the Cleerens of Christ] / wherthrough all the Holyōs of God, haue euer^p witnessed / published / and confessed, the true Beleeft of Iesu Christ.

5. The-whilst then that God extendeth his Compassion ouer vs, with his Light / and becom now in the last Time: through the Appeering of the Cominge of his Christ; raise-vpp his^q Comunaltie of Holyōs: which hee hath chosen from the beginning; to be the Heyres of his Kingdom; in the Loue / and in the Loue of his Christ: and that in like-manner, expressely declareth vnto vs: vnder the Obedience of the same Loue; the vpright Faith / and the true Iudgment of God or Christ / Therfore we not wee hide it or omitt, to witness and declare according to the Truth; the same true Beleeft / and the Misterie of the true Iudgment of Christ both vnto the Liuinge and Dead; and to endeuour vs with

i 1. Iohn. 1. a
k Mar. 15. d
Act. 1. b

i 1. Cor. 12. a b
Ephē. 4. b
m 1. Pet. 1. b
n Iohn. 3. b 4. b

o Iohn. 6. e
Ephē. 4. b
p Iohn. 1. a 8 b
q Iohn. 1. a
r 1. Tim. 3. b
s 1. Pet. 1. b

q Iohn. 17. c
Ephē. 1. a 2 c
s Mar. 15. d

t Mat. 15. d
u 1. Cor. 15. c f

vigilance; for to set fourth: accordinge to the Truth;
the vpright Belceef of Iesu Christ, before euerhone
whom God steereth-vpp in our Ware / To thende
that they all which are good-of-will/ mought becom : Luk.1. b
plucked, in the vpright and true Faith of Iesu Christ,
with vs; vnder the Obedience of the Loue; in to the
One concordable Communitatie of Holyns and
heauenso^x obtayne their Saluation and Blessing/ac-
cording to the Promises.

Herfore heare; y hee that hath Eares to heare;
and consider-well: hee that hath Vnderstan-
dinge to comprehend; our vpright Grounde of the
true Faith, in God: our Father; and in his Sonne
Iesus Christ: our Lorde and Sautour; and in the
holie Gost: our Inheritaunce in the spirituall and
heauenlie Goods; and of the vpright christian Bap-
tisme, in euery of their Names. For all Such as
beleue and becom^b baptised vprighelle, according to
the Truth and Testimonie of Iesu Christ; they shall
becom saued. But whoso beleue not / they shall be-
com condemned.

Wherfore: my beloued Children; like-as
the true Communitatie of Holyns and
Elders of the howse of Loue, confesse: vnder the
Obedience of the Loue; the Belceef in Iesu Christ;
and the christian Baptisme; and like as I expresse the-
same heere, vnto you; and confesse or acknowledg it
before all men, to be the true Faith; and the vpright
Baptisme; heauenso ground: with fast Belceef;
our heartes likewise therein.

Confesse also boldelle thesame Belceef, be-
fore Men, also among the adoulturous and sinfull
Generation; and the false-heartes of the Scripture-

B learned;

The first Exhortation

learned / which falselle host them to be Christians / and
malitiouslie speake - euell of vs : which confesse the w-
righte Christianitie , in the Loue ; / as also defame and
persecute vs , with much falshood and manye lying-
tales.

D 9. Thus keepe it not close nor yet be ashamed , to
confesse and acknowledg the Trueth of Christ , before
Men ^d. For, according to the same maner, Christ shall
also then acknowledg you before his heauenlie Father
and before the Angels of God, in his Name.

^d Mat. 10. d
^{Mar.} 8. d
^{Luk.} 9. c 12 a

The VII. Chap.

The first Article of the christian Faith.

A

^a Gen. 17. a
^b Gen. 1. a b c

We beleue in God the Father ,
almightie / ^b Maker of Heauen
and Earth.

2. Wee confesse, or acknowledg / that The same
^a true ^c and liuinge God / a mightie Spirit / a perfect
^d cleere Light / and a true Beeing . and that
same Beeing, is God the Fathers Name / and his
Loue itself.

^a Iohn. 1. a 8. b
^d Sap. 7. c
^{1.} Iohn. 1. a
^{Heb.} 1. a
^e 1. Iohn 4. a
^f Iohn. 6. c

3. In which Name of the Father , wee are
plucked , through the Seruice of his holle and gra-
uous Woorde ; vnder the Obedience of the Lawe
the Lorde / of the Beleeof of Iesu Christ / and of
Loue of the holle Gost ; by the Father , to the Lorde
his onlie Sonne Iesu or ^s Sautour : the ^b be-
Beeing or Substance of his Godhead : and euen
i baptised or wasshed in the same Name of the Father

^g Mat. 1. e
^h Col. 1. b
^{Heb.} 1. a
ⁱ Mat. 28. b

4. W

Which Plucking of the Father / and Bap^k John. 6. c
tising in the Fathers Name / hath the Fore-going
in vs : in the Administration of the holy Woord vnder
the Obedience of the Loue ; with the ^l Lawe or
Obedi^mance of the Lorde / and with his ^m Correcti
on : Discipline : wher-withall wee cauenso : as in
an Enimie against the Sinne ; becom preuented
and informed / to an Incorporatinge in the godlie
Righteousnes.

For cauenso : in the becominge baptised in the
Name of the Father ; doth the Lorde ⁿ chastise or
nourture with his Lawe / euery Man which hee
plucketh or receaueth vnto him : Wher-through it be-
cometh than all made manifest in the Man / what
fewer becometh chastised by the Light or through the
Light.

Through which fatherlie Discipline : in the be-
coming-manifest ^q of the Sinne ; wee are inseeinge
and perceauing in the Light / all the Horriblenes ^r of
the Sinne / together with the Deuels and the Fleashes
craftie, and deceitfull, or false Nature. and Gods
Indignation and Wrath / ouer the same / and ouer
such ^v as are of one minde therewith.

When wee now finde ourselues gillie in All/
and becom in such sort ; ^x chastised by Gods
Grace, through his ^y Light of the fatherlie Loue / so
wee : at that tyme ; greef / sorrowe / and anguish /
affliction for the Sinnes cause ; and ^z confessing the
Sinnes ; with humble Heartes ; in the Seruitee
of the holy Woord / vnder the Obedience of the Loue
of the Father / wee becom whollie inclined and good-
willing ; to hate / to leaue / and to lay-away or to mor-
tifie the Sinnes / and all what is vngodlie ; and to

b Mat. 1.

Act. 1. d

e Pro. 1. 23. 24

Eccli. 4. 2 32. c

Heb. 13. b

d Mat. 6. b

Luk. 11. a

that effect wee do; as than; whollie geene-ouer our
 selues, in the b Counsaile of the holy Woord and of
 the c Elders in the Serulce of the Loue/ To them
 that God the Fathers Name; according to the Re-
 quiringe of the Serulce of his Loue; mought becom-
 d hallowed and magnified in vs.

C 8. And eauen so: in the famelle or Communialtie
 of the Loue; wee obtaine Grace and Fauour be-
 fore God the Father / and hys Sonne, Iesus
 Christ; and becom: through the Serulce of the
 holle Woorde / and of the fatherlie c Correction; to
 and lead-fourth eauen vnto Iesus Christ, the
 Sonne of God the Father / for to becom iustified
 and released or l made-free, through the Name
 of the Sonne: vnto whom God the Father hath ge-
 uen s all Powre, both in Heauen and Earth; from
 the h Sinne / and from her i Kingdom of the Deuill
 of the Deuell / and of all wicked Spirittes: namelie
 to our Preseruacion in the Godlynes, in the
 great and terrible k Daye of the Lorde / and of the
 righteous Iudgment of God / which shall burne
 with wrath or l fure; ouer all Vngodlie: which ha-
 dispaied the Loue in her Serulce and Requy-
 and refused the fatherlie m Correction; as a Stru-
 n their euerslasting Condenacion in the Fire of Hell
 which is prepared for the Deuell and his Angells
 or Ministers.

e Pro. 3. b

Heb. 12. b

f Ioh. 8. d

Rom. 6. c

g Mat. 11. c 28

h Mat. 1. c

i Apo. 10. a

k Ioe. 2. a

Amos. 5. b

l Soph. 1. b

m Malach. 4. a

n Pro. 19.

Heb. 12. b

o Mat. 25. d

p Baruch. 3. b

q Psal. 89. d

9. In which Preseruacion o and Extent
 of-grace or Mercifull-fauour of our God and
 our Saviour / God the Father: with the p Discip-
 ling of his Lawe; mannerh himself: according to the
 word Man; with vs: and wee becom likewise

the cleernes of his godlie & Light (wher-withall
 with the Lawe of his Chastising; is alwayes
 vs, in the Sinne) godded or made-confor-
 mable, in a good-willinge Spirit to the vpright
 righteousnes; with hym To chend that wee through
 our Beeing, should beare or carue: as Men
 of God; his holie Name, vnder the Obedience of
 the Lawe and lue and walke euenso: accord-
 ing to the Lawe or Ordinaunce of his true Bee-
 ing; in all Loue.

q Ephe. 1.5
 r Psal. 89.d
 Pro. 3.2
 Heb. 12.6
 1 Mar. 3.2

1 Gal. 4.5

v 1 Pet. 1.6 2.2
 2. Pet. 1.2

x Mat. 28.19

And that is the vpright chris-
 tian Baptisme or Washinge, in the
 Name of the Father: and is the true
 Baptisme / which hath the Fore-going,
 the chistian Doctrine of the Seruice
 of Loue.

We confesse likewise / that all Such as
 beleue not euen-thus in God the Fa-
 ther, beleue vnrighte: and that also they all, which
 are not euen-so (as is abovesaid) y baptised, y
 through the Seruice of the holie Woord: vnder the
 obedience of the Lawe of the Lorde / or of the Doe-
 cence of his Woorde; in Gods Loue or true Bee-
 ing, beare or carue not Gods holie Name / nor
 the Spirit of his true Beeing: nor are baptised
 in the Name of the Father: and that it in like-ma-
 ner is not meete or conuentent, that men should count
 vnbelleuers and vnbaptisedons, for Chris-
 tianes: yet also for Men, at whose handes one
 should

y Mar. 16.16
 Rom. 6.2

z Gal. 3.2

should any man suppose or trust to finde any Worke
^a Iohn. 1. a. 3. a ² of Gods Trueth / or yet any Woorkes ^b of Righte-
^b Mar. 1. a ousnes / or Godseruice, that God regardeth or ac-
 cepteth.

The seconde Article.

^a Mat. 1. a c
^b Luk. 1. d 2 b

12.

We beleue in ^a Iesus Chri-
 st the ^b onlie Sonne of God

^b Mat. 16. b 17
 Rom. 1. a

our Lorde.

^c Col. 1. b
 Heb. 1. a

^d Gen. 1. c
 Iohn. 1. a
^e Heb. 1. a

13. Wee confesse that the same Sonne of God Ie-
 sus Christ is the ^c verylike Beeing of the liuing
 God his Father; through Whom, God the Father
 hath ^d made and accomplished all his Worke;
 that hee [namelie the Sonne of God, Iesus Christ]
 for that cause, beareth also all things ^e with
 the Word of his Powre: and maketh the Purgings
 of our Sinnes, through hym-self.

The thirde Article.

^f Esa. 7. b
 Mat. 1. c
 Luk. 1. d
^g Luk. 1. b
 Gal. 4. a

14. Wee beleue, that the same Sonne
 of God, is conceived of the holie ^f Ghost
 through the Powre of the Mosthigh
 and borne of the holie ^g Virgin Marie.

^h Gen. 11. b
 Rom. 4. b.
 Gal. 3. b

15. Wee confesse that this same Sonne of God
 which is conceived of the holie Ghost / and borne
 of the holie Virgin Marie; is the true and prom-
 ised Seede: ^h and borne, to the Blessing of all Gen-
 tions of the Earth / according to the Promises.

The fowrth Article.

We beleue, that this holne E Seede of Blessinge [namely/

that same on the Sonne of God, Iesus Christ / our
Lorde and Saviour / the Verlyke-beeing of God
the Father] hath suffered vnder Pontius
Pilate: was crucified / ^m dead / and buried:
and descended to the Hell.

i Col. 1. b
k Efa. 53. a b
l Mar. 27. b
Luk. 23
1. Tim. 6. b
m 1. Cor. 15. a
i. Pet. 2. c

17. Wee confesse that this same Sonne of God
(as much as hee beareth all thinges with the
Woode of his Powre) beareth also in vs our
Sinnes / and hath suffered : in all Obedience of the
Woode of his heauenly Father; the Death of the
Crosse; in Reproch / Blasphemie / Contempe / and
Defamation or Accusation; for our Sinnes
and that hee likewise: vnder the Obedience of
the Loue of his Father; is gon before vs: thear- in / for
that wee should: in like-manner; followe-after him
vnder the Obedience of his Loue; in his Death of
the Crosse; to the Safemaking of vs from our Sinnes;
becom incorporated to him with his like Death and
baptised or washed: vnder the Obedience of the Be-
lee; in his Name or Safe-making: and burne ea-
uise; through the Belee; the Olde-man: which is
destroyinge through the Lustes of Error; / to the
congeeing and Releassing of our Sinnes, through
his Name or Safe-making / To the end that wee
might euen so; through Iesus Christ; obtaine the
renewing of our Spirit and Minde, in an vpright
Life; and the Resurrection from the Dead, with
Christ / in the Appeering of his Maestie. For
when-as wee in such sort becom incorporated; as

n Heb. 1. a
o Efa. 53. b
lohn. 1. d
1. Pet. 2. c
p Phil. 2. a
q Heb. 12. a
r Phil. 2. a
1. Pet. 2. c
Heb. 5. b
1. Pet. 2. c
r Rom. 6. a.
Phil. 3. b
v Rom. 6. a
Col. 2. b
X Ephe. 4. c
y Aa. 4. b
1. lohn. 2. a
z Efa. 26. c
1. Cor. 15. c
1. ref. 4. b
a Mar. 24. d
Luk. 17. c
Aa. 1. b
b Ephe. 4. b
Col. 2. b

e Mat. 1.e
Eph. 5.8

Fellowe-members of Christ; into the Bodie of Christ/so is Christ then in like-manner a Saviour of his Bodie or of his People from their Synnes/ according to the Scripture.

d Mat. 28.b
Marc. 16.b
e Heb. 9.b

18. And that is the vpright christian Baptisme, in the^d Name of the Sonne and is the true Forgeeuenes and^e Purginge of our Synnes/through Iesus Christ.

f 1. Pet. 1.2 b
g Rom. 11.c

19. **B**ehold/ after this maner: as wee beleue and do heere confesse or acknowledg; com wee rightlie baptised in the Name of the Sonne and is incorporated or implanted: as Fellowe-members of Christ; into the Bodie of Christ and the Stocke of Israell/ To theend that wee should eauenso according to the Trueth: as true Christians and an holie People of Israell, of the Seede of Abraham; beare or carie his holie Name^h confesse or acknowledg the same Christ; as our Saviour; before Men and eauenso lyue and walke in his louelle vpright Beeing.

h Mat. 10.d
Luk. 12.a

20. **W**e confesse likewise, that all such as do imitate or followe after Iesus Christ/ his Death of the Crosse: in all Obedience of the Woorde of Iesu Christ and of his holie Spirit; Loue / to the Vanquishing of the Sinne/ the Deuill and the Hell/ and to a Burning of all Iniquitie/ destroying Nature/ and vngodlie Beeing; / or become eauenso baptised or wasshed in hys Name/ neither beare the Death of the Sinne: ^k through the Death of the Crosse of Christ; in their^l Inwardness Are no Christians/ nor- yet baptised in the Name of Saluation of the Sonne.

i Rom. 6.a b
l 1. Cor. 15.f
Col. 2.b

k Rom. 6.a
l 1. Cor. 4.b
Gal. 6.b

For all Such as becom not baptised or washed
in the Name of Iesu [that is in the Saving-health
of his Death] to the mortifyinge ^m of the Inward-man ^m Rom. 6. a
according to the Inward-man / neither yet ^{Gal. 5. c}
encourage them there-to : and yet neuerthelesse host ^{Col. 3. a}
to be Christians / They are All false ⁿ Christi- ⁿ Mat. 24. a
ans / also lyinge, in all their Confessinge and Teach- ^{John. 8. e.}
Because they enter not in to the ^o Communion ^o John. 10. c
of the Sheepe of Christ, through the Death and P ^p Rom. 6. a
incorporatinge of the Death of Christ [which is
the right Doore of the Sheepfolde of Christ :] but
enter in som other way / and beleue not the Salua-
tion; or Saving-health; of Iesu Christ.

The fifth Article.

Wee beleue that the God of Abra- ^F
ham, hath raised-upp this his ^a Mat. 28. a
Sonne: Iesus: from the Dead / and that ^{Mar. 16. a}
heauenso the thirde Daye, rose againe ^{Luk. 24. a b e}
from the Dead: And appeered or made-manifest ^{Ag. 1. 2. 3. 4}
himself vnto his ^b Frindes which loued him : shew- ^b John. 20. 21
ing vnto them : through his Suffering and Death of ^{Ag. 10. c 13 d e}
the Crosse ; the ^c Victorie over the Sinne / Death / ^{1. Cor. 15. a}
Dreell / Hell / the Fleashe / and the World. ^c Rom. 6. a b. e
Wee confesse, that noman can becom partaker ^{1. Cor. 15. f}
with all the Holyness of God and Believers of
Iesu Christ; of the Resurrection of Christ / nor
of the Resurrection from the Dead / or yet rise-
up with the Holyness of God and Christ / but
Such as indueur themselves in the Belief
& vnder.

d Rom. 6. a
 Phil. 3. b
 e Rom. 6. a b c
 1. Pet. 4. a
 f Iohn. 3. a
 Rom. 6. a
 g Ephe. 4. c

h Luk. 1. g
 Ephe. 1. a 4. c
 i Rom. 8. b
 k Esa. 26. c
 Eze. 36. c 37 b
 l Oze. 13. b
 Iohn. 5. c
 m Rom. 15. c
 n Rom. 6. c 8

under the Obedience of the Loue of Iesu Christ
 to becom implanted into Christ: the gracious Word
 of the Lorde: and euenso then to dye with Christ
 in his d like Death: as also to lay-away/ slave/
 burne: through the Death of his Crosse; the Sin
 in the Fleash/ Whereby they may euenso: out of the
 second Birth from the Dead; becom g renewed
 the Spirit of their Minde; in Iesu Christ.

24. Forther-through wee all obtaine and enioy
 in the vpright^h Righteousnes and Holynes
 God esteemeth; theⁱ Making alhue from the Deuill
 namelie/ with all the^k Righteous / and Holynes
 God; in the Dae^l of the Resurrection: and im-
 m^m the euerslasting Life.

The sixth Article.

25. We beleue, that thissame Iesu
 (likeas the Scripture mentioneth therof)
 isⁿ ascended into Heauen / sittinge at the
 o^o Right-hande of God, his almightie Fa-
 ther.

26. Wee confesse, that hee hath Ptaken-in the Hea-
 ven and^q raigneth and ruleth essentiallie; in the hea-
 Beeing; with his Father/ vntill that all his Enemies
 be laide vnder hys Feete: and that hee in like-manner
 shall; in euery-behalf; take-in the Kingdom: / and
 all Dominion and Powre: and render it-all
 vnto his Father / That God may euenso be
 all/accordinge to the Promises.

The seuenth Article.

n Marc. 16. b
 Luk. 24. f
 A & 1. b
 o Phil. 1. a
 Col. 3. a
 Heb. 12. a
 p Marc. 16. b
 A & 1. b
 q Psal. 110. a
 Ephe. 1. c

r 2 Cor. 15. c

f Num. 14. c
 1. Cor. 15. c

Wee belecue, that Iesus Christ
shall come from thence [namely from
the right Hande of God his Father, out of Heauen]
to iudge the Liuing and the Dead.

1 Aa.i.b

v Mat. 16.d.14

25.

Aa.10.e

2. TIMO. 4.2

1. Pet. 4.2

X Luk. 13.

1. Tef. 4.6

Iud. 1.1.b

Wee confesse, that hee will eauenso in his
iudgement; shewe-fourth his great Powre and Mate-
rie; and make-manifest; with hym; the x Glorious
Iudgements of the many Thowsandes of his Holyons,
the Garnishing possesse his Inheritaunce; with
his Father; and with all his Sanctes, in Tri-
umpe and perpetuall Ioye; euerlastinglye and Iudge
all men; with all his Holyons; as a righteous Iudg,
of the Worlde / and all Nations / Generations / and
Languages; according to the Trueth; with x Righte-
ousnes.

y Eia. 3.6

Sap. 3.2

Mat. 19.e

1. Tef. 1.2

2 Aa. 17.d

Iud. 1.1.b

The eight Article.

Wee belecue in the holie^a Goste: and
that the same, in the Oldnes of the^b tyme
when the Dayes of the Pactee of Christ; in the Obe-
dience of the holy and gracious Woord and his Ser-
uants of Loue; are fulfilled) becometh c powred-fourth
from the right Hand of God; through Iesus Christ.
Iudgement / ouer them all that haue d followed Christ; in
the Death of the Crosse; obedientlye: and haue kept his
Courtine with the Woord of his Patience, e eauen
to the Ende [that is / which are passed-thorowe or
accomplished the Passe-ouer with Christ, till vn-
der the seconde^f Birth from the Dead / or vnto the new
Life of the true Beeing of Christ:] Which vpright
Persons; that followe-after Christ, in Death and
Life;

G

a Iohn. 14. c. 15

1. Iohn. 5.2

b Ioc. 1. c

c Aa. 1. c 13. e

d Mat. 19. e

e Luk. 22. c 14

f Mat. 19. e

Rom. 6.2

g Act. 1. a
h Iohn. 3. a 7 d
i Act. 2. e

k Apo. 21. a
l Act. 2. a
p Ioh. 1. c 2. c
m Gen. 12. a 22

n Act. 10. e
Ephe. 1. b 4 d

o Mat. 28. b
Act. 1. a 2 a 10 c
p Iohn. 3. a

Life; becom s baptised or washed: through the pure and living Waters of the holy Ghost: those same shall also becom poured forth over us with full Cleernes of God; abundantly. For euen so, through the Sheadding forth of the holy-gost, over the vpright Beleevers in Christ; vnder the Obedience of the Loue of the holie Ghost, doth Christ make-manifest his holie Church: Communitatite of his Holyness: and establish on the same, the Promises of God his dear Father: and euen so plainly sheweth, who are right Christians. and in what maner-of-wise they becom baptised: vnder the Obedience Beleeef of Iesu Christ; in the Name of the holy Ghost.

21. And that is the vpright Christian Baptisme, in the Name of the holie Ghost: and it is the true second Birth out of the holie Ghost: the true Loue of God and Christ.

32 We confesse, that they all, which are not grounded in this same vpright Baptisme of Iesu Christ / nor becom euen so baptised (as is before mentioned in the first Article) in the Name of the Father: vnder the Obedience of the Loue of the Father / and his Lawe;: and (as is before mentioned in the fourth Article) in the Name of the Son: vnder the Obedience of the Loue of the Son: his Beleeef;: and (as is before mentioned in the eighth Article) in the Name of the holy-gost: vnder the Obedience of the Loue of the holy-gost: / and the Renewinge of the Life and Munde; / Are not Christians: And that they also all, that be

to be Christians, without this same vpright
and Baptisme, are dowies false Christians. ^{q Mat. 24. 2. o}
Therefore shall now, in this same Daye of the ^{Luk. 21. a}
Loue; the Woorde that the Lorde Iesus
spoken, concerning the true Beleeef and Baptisme,
Judge; also becom fulfilled and found ver-
and make-knownen the Beleeuers, from the Un-
beleeuers.

For verely/whoso beleeueth/ and becometh bapt^r ^{Marc. 16. b}
after this maner (like-as wee heere confesse or ^{Act. 1. a}
knowledg; according to the Woord of Iesu Christ;
vpright Faith and Baptisme) / hee shall becom
; but whoso beleeueth not/ hee shall; according to
Woorde of Iesu Christ; becom ^r condemned. ^{r Mar. 16. b}

For that-cause, let no-man boist him to be
A Christian / that hath not; in the vpright
; receaued the true Tokens of the Christianitie
; that beareth or carneth not the Name of the ^r ^{Mat. 28. c}
; and of the Sonne/and of the holyn Gost; essenti- ^{Mar. 16. b}
and Inuincible; in hym: [Otherwise hee shall assu- ^{Act. 1. b 2. a}
; in this same Daye of the Loue of the righteous v
; before all the Holyns of God; which are ^v ^{Mat. 25. d}
; comprehended in the Communitie of the Loue; be ^{Rom. 14. b}
made false and lyeinge. For the Woorde that the
Iesus Christ hath spoken/ ^x shall iudge hym/ in ^x ^{Iohn. 12. d}
this same newest Daye.

The ninth Article.

We beleeue One holie Church: a ^H
Communitie ^a of Holyns; which is ^a ^{Iohn. 17. c}
; of Christ or incorporated through ^{Rom. 12. a 15. b}
Loue; to Christ; and that the Sheadding-fourth ^{1. Cor. 12. a}
of ^{Ephe. 4. b} ^{Ephe. 1. 3 f. 3}

The first Exhortation

c Act. 2. 2. * of the holle Gost, cometh to passe; vnder the Obedience of the Loue; vpon Thesame. For, through the holh Gost (wherwith shee is: in all Loue; and onely blessed/and elected/to a sanctified^d Bynde of Churche) shee becometh named, One holle Communitatie of Holyns / which is the holhe Coniointed-bodye of the Bodye of Iesu Christ.

e Act 2. 2 37. Wee confesse, that this same One holh Communitatie (which becometh euen so: as is abovesaid: incorporated; through the Loue; into the Bodye of Iesu Christ, as one Bodye with hym and baptised in his Sauiug-health) is the true Christianitie/ and the vpright holhe Church of Iesu Christ: wherunto all People should; of-right; assemble them; vnder the Obedience of the Loue; to their Blessing and Saluation / according to the Promises. For shew Gods Malestie/or^h the true Howse of the Loue, his Dwellinge / wherin God will haue Mercie on all People.

f Iohn. 17. c
Ephc. 4. b

g Apo. 11. 22

h Iohn. 14. b
Apo. 21. 2

38. Whoso now therefore assembleth hym vnder the Obedience of the Loue; vnder the same holle Church of Iesu Christ: neither putteth hym humblelye; vnder the same Malestie of God; but contemneth the Righteousnes of God and the spirituall Giftes and Riches of Christ: so turneth-away himself from the Communitatie of the Loue: the chosen Holyns of God: / hee sheweth that hee is false of Heart/and städeh-minded against God and hys holhe Church: and bringeth euen the Iudgement^k of his Condemnation, ouer hym.

i 1. Tim. 4. 2
2. Tim. 3. 2
2. Pet. 2. 3. 2

k Iude. 1. b

The tenth Article.

We beleue, the Forgeuenes of

Synnes namelle in the same Communitie of Holyns / which standeth grounded in
that same vpright and godlie Beleeve of Iesu Christ /
and becometh baptised in that same holie Beeing of
God aboute rehearsed. and where the ^m Lone hath ^m Col. 3. b
drayned the Victorie.

We confesse also, that no man shall obtaine
Grace, nor Forgeuenes of Synnes at Gods hande,
with-out this same holie Communitie of Christ. For
this same is the holie Christianitie: the Samelne of
Lone: wherein God hymself dwelleth / liueth, and
walketh: and the true Communitie of Israell which
liueth with God and Christ, ouer all her Enemies.

The eleuenth Article.

We beleue the Resurrection
of the Fleash:

^o Esa. 26. c
^o Ezech. 36. 27 b

We confesse, that the Dead: which are discas-
ed in fallen-asleepe in Christ: rise-vpp with their
bodies, and appeere with Christ, in his Glorie:
where through the whole Howse of Israell, becometh
renewed or restored in the last Daye/accordinge to
Promises.

^o Iohn. 5. o
^o 1. Cor. 15. c
^o 1. Cor. 5. a
^o 1. Ier. 4. b
^o Ier. 30. b
^o 31. d
^o Eze. 37. c

The twelfth Article.

And wee beleue one euerlast-
inge Life. Amen.

E

44. W

f Iohn. 1. a

1. Iohn. 1. a

2 Gen. 1. c 2 a

Sap. 1. b

44. Wee confesse that the same everlasting Light is a true Light of Men and that God hath made and chosen him the Man heerto, that hee should lue in the same Light, euerlastingly. It is very-true.

The VIII. Chap.

A Prayer to God the Father / as Christ himselfe had taught his Disciples to praye: before the which there is set fourth, an Instruction touching the same Prayer.

A **S** Erue; my louing Children / and thou Familie of Loue; it appertaineth to the Holyons of God, in the Communallitie of Christ (which stand comprehended in grounded vnder the Obedience of the Loue; in the true Faith / like-as wee haue before mentioned: and that luer through Faith; in all Obedience and Concorde of the Loue) to call the almightie God of Life, their Father: and to worshipping hym: as their right Father; in the Spirit and Truth, through Christ.

a Mar. 6. a

Luk 12. a

b Iohn. 14. b 15

c Iohn. 4. c

d Iohn. 3. a

1. Pet. 1. c

1. Iohn. 1. a

Iam. 1. b

2. For such Worshippers are acceptable vnto the Father: because they are his vpright Children: and borne or brought fourth vnto him: through Christ: and of his godlie Kinde and good Nature.

B **3.** Of the same beleeuinge Children and Disciples of the Word of Iesu Christ (and not to the Children of the wicked Worde) saith Christ: uen-thus / and teacheth them to praye a-right;

g Mat. 6. a

4. When wee praye / wee shall not make many Woordes / as the Heathen do: For they suppose they are heard: when they make many Woordes.

Therefore wee shall not make ourselves like vnto them. For your Father knoweth what is needfull for you/before wee pray vnto him: Therefore wee shall pray eauen-thus:

Our Father, which art in ^f the ^f Heavens/hallowed be thy Name: ^{Mat. 6. a b}
 Thy Kingdom come: Thy Will be done ^{Luk. 11. a}
 on Earth/ as in Heauen: & Geue vs this ^g Day our daylie Bread: And forgeue vs ^{Deu. 8. a}
 our Debtes/ as wee forgeue our Debts ^{Mat. 4. a}
 yours: And leade vs not into Temptation: ^{Iohn. 6. e}
 but deliuer vs from the Euell: (For thine ^h Kingdom/and the Powre/ and the ^{Apo. 4. b f. b}
 Glorie, for euer-and-euer:) Amen.

The IX. Chap.

A Blessinge to the Lorde/ to be sayde,
 when one is saidowne at the Table to eate.

My beloued Children/ and thou famelye of Loue:
 When yee are sat-downe at the Table to eate/ then
 blisse and laude; first-of-all; the Lorde, for all the
 Goodnes of his Guites: and feed eauenly; in thank-
 inges; on the Lordes weate and drinke; all which
 we haue; to our moderate repost; right-well blessed
 and hallowed. and saye euen-thus:

Blesse the ^a Lorde, in all the Workes ^a Psal. 145. b
 of his handes. For his Right-hand hath ^{Dan. 3. f}
 blessed and hallowed it all.

2. Blessed be the Lorde, the Most-
 highest

The first Exhortation

John. 6. e
Deut. 8. a
Math. 4. a
John. 6. e

highest / which feedeth his People with ^b Meate and
Drinke: and nourrisseth vs with his ^c Woord of
Life: namely his Communitatie of the Loue; in all
good Blessinge. Amen.

d Pro. 1. a
Eccli. 1. b c 2 c
e lam. 1. a 3 b
f Eccli. 39. c
1 Tim. 4. a
g Psal. 145. b
h Col. 3. e

3. O Lorde God: heauenlie Father: / nourture
our heart in thy holie ^d Feare: and blesse vs with
thy ^e Wisdome / that wee may blesse thee, in Righte-
ousnes: and not misse thy ^f Gifts: which wee
take to vs: but may receaue and enioy those same
with thankfulness: at thy bountifull ^g Hande / in thy
holie Name / and in all Obedience ^h of the Loue/
Amen.

The X. Chap.

A Thankes-geeuinge to the Lorde / to be sayde after our Repast.

My beloued Children / and thou famelye of Loue: when
ye now haue eaten and dronke / and; accordinge to your
necessaie-behoofe / are resonable satisfied: then laude
and thanke alwayes the Lorde / for all his Goodnes:
which hee is daylye shewinge on you / and on all the
Children of Loue and saue euen thus:

a Psal. 106. 136
b Deut. 8. a
John. 6. c

A Hanke the ^a Lorde, which liueth
euerlastinglye / and praisse hym for all the
Giftes of his Goodnes. For with his ^b
Woorde of Life, feedeth hee daylye our
Soules, in the Serulce of his Loue: And geeth
our naturall ^c Manhode his Goode and Clothing
as also all what is needfull for vs.

c Mat. 6.
1 Tim. 6. b

2. Therefore praisse our God / and extoll his holie
Name: for his Great- mightyness endureth for euer
more. Amen.

3. Wee thanke and praisse thee / O Lorde God how

gentle Father: O thou true God; for all thy Goodnes. For thy Blessinge is alwayes ouer vs, in thy howse of Loue / and thou gudedst vs: Thertii; with thy Right-hand.

d Eſa. 41. b 41.

4. In the-same howse, thou reloycest also our Soules, with thy Woord / and satisfiest our Bodyes with thy Foode.

e Deut. 4. a 32
Pſal. 136. c 145
Mat. 6. c d
f Deu. 4. a

5. Wheare is-ther then such a God, as our God of Loue / which is so Almighty: and such a Godseruice, as the mostholle God-serulce of his Loue / which is so louelie / and teacheth vs so vprightlie?

6. Laude / Honour / Praise / and Thankesgeeing, be to that God cuerlastingle / which hath: out of his bountifull Goodnes; prepared all this for vs: and geueth vs ther. to his cuerlastinge Lyfe / Amen.

g Apo. 4. b 5. 7.

h Iohn. 6. e 10

The XI. Chap.

A good Exhortation / wherewith H. M. in fourtenth his Children / and the famelie of Loue / and teacheth them to the good and louelye Life of Peace. Which Exhortation is also verye profitable and conuenient for all house-fathers, in the Committallie of the Loue / for to ble and employ the same to the Seruice and good Dacument of their Children or yongons.

My louinge Children / and thou A
Famelie of Loue: a geene-eare to mee,
honor Father / and lyeue accordinge to my
Doctrinie / that it may go-well with you.

a Eccli. 3. a

For the Lorde will haue the Father honoured of the Children: And what the Mother bliddeth or edmanneth the Children to doo / that will hee haue kept.

b Eccli. 3. a
Exo. 20. b
Ephs. 6. a

For that-cause / encline your Eares to the Wordes of my Mouth / and bowe your Under-

c Pro. 1. a 4.

d Pro. 1. 2 4. 2

e Pro. 4. b

f Ecl. 48. b 31 b

g Psal. 105. 14

A po. 15. 2 19 a

h Psal. 104. c

Ecl. 42. a

i Psal. 37. a

k Pro. 1. 2 3. a

Eccl. 6. c

l Exo. 17.

Psal. 59. b

m Lam. 1. c

standing to my Information. Geue alwayes eare to your Father. And looke also that yee contemne not your Mothers Counsell and Information. Take heede to my Doctrine. And all what I saye of Love; doo seifourth / teach / and exhort you vnto that point: to a Scale of Life / or a Witnes of the Trueth; in your Hearres. For it is your Life.

3. Feare the Lorde, the almightie God / which hath made Heauen and Earth. Praise his Excellencie: and geue all Laude / Praise / and Honour, vnto his holie Name. For hee is a God of all Life: eauen a God which geueth you the Spirit or Breath.

4. Haue therefore now a Lust: with all your Heart; to serue the same God / and to do his Will. And although yee knowe not his Excellencie / whether yee can confesse hym: as hee is a God; accordinge to his Cleernes / yet set your confidence: neuerthelesse; on hym: and hope alwayes vpon his Goodnes.

B 5.

O My Children in the Love / submit your Soules vnder the Counsell of the Wisdom: and be not in any-case; obstinate / as is the wicked Nature of the corrupt World: but receaue my Doctrine in Lowelines / To the end that the Wisdom with her vertuous Nature of the Love, may be com^m planted in you with Meekmindednes.

6. And therefore / To the end that yee maye inherite these holie Treasures of the godlie Riches / so gett ouer all your Will and Counsell, in the Will and Counsell of the Priestres: your Elders. For they informe or direct you to the same Life of Righteousnes: and are seruicable to you: with the good

Documentes; therunto.

7. For that cause, see that yee n loue the Piestes, ^{ai. rel. 3. b}
your Elders / as your owne Soule: and be^o obe^o ^{i. rim. 5. b}
dient vnto them, in their Teaching and Orders. ^{o Heb. 13. e}
Contend not: murmure not against them: neither ^{p Exa. 16. a}
deale or behaue your selues towards them in any ^{Num. 11. 216. a}
Hypocrisie or Doublenes of heart: but let all your ^{q Eccl. 1. d 2. j}
Counsailles / Enterprises / Purposes / Will / and
deedes (whether they be then secret or manifest) ap-
peare: at all tymes; naked and bare: before your El- ^{r Eccl. 4. o}
ders.

8. After this maner: my beloued Children; let all
your Conuersation or Waltinge, be in the Feare of ^{r Job. 4. b}
the Lorde: and consent, in no-casse; to the Euell, at
any tyme.

9. Also, keepe not companie with the Craftie and
Wicked; that yee becom not seduced by them, to comit
anything that is unlawfull; or to vse any inordinate- ^{r Pro. 1. a 7. b}
deallinge with them: nor yet likewise enterpryse you by ^{Sap. 2. a 14. c}
your selues, the doing of any vncomblly thinge: but
indouour you to order your Life and Walting, ^{v Psal. 1. a}
according to the Lawe of the Lorde/like-as it becometh
the Children which feare God, for to do.

10. Take alwayes good-hecke to your ^{x Pro. 4. e}
Thoughtes; ^{Sap. 1. a}
that then at no tyme conceaue any ^{y lxx. 4. a}
newes; or ap-
plye them to the studye of any new Inuention: but
holde them in the Bridle/ according to the Lawe of
the Lorde: and keepe-well your Heartes, from the ^{z Heb. 11. a}
lusting Sinne.

11. O Yee Children; younge of yeares / and yee C
Youngmen of little Vnderstanding/geeue-
eare to the Wisdom: and Doctrinie of your Father: ^{a Pro. 2. a}
and take his Instruction to heare.

4. Efd. 1. d
2. Pet. 1. a

Ephe. 4. b

Jer. 6. b

Jer. 33. c d
Ezech. 13. b

Psal. 35. a 57

1. ref. 5. b
2. Timo. 3. a

h Psal. 37. a
Esa. 30. a b
i Mat. 22. d
Ephe. 4. c

k Ephe. 5. a

l Sap. 1. a
m Mat. 11. c
n Eccl. 7. b
o 1. Pet. 5. a
p Sap. 1. a
Mat. 10. b
q Ephe. 4. e

12. Flee from the vaine or vnprofitable Things of the ^b wicked World: and seuerate you from thence, where men deale with falschod and decelt. But haue re-
garde to the Instructions and Intelligencie of the godlie Vertues: and growe-vpp euen so, till vnto the
^c Oldnes of the holne Vnderstandinge.

13. **C**onsider also on the olde ^d Wayes of the holle Fathers: and take you their Doctrinie to heart: and dispise not their Institutions. but perseuer firmelle therein. So shall yee then bide well defend-
ed, from all the Seducinge ^e of the false Teachers: and from all New-Inuentions of Men (which di-
uide and intangle themselves in so manifolde Sectes or Schysmes): and lyue: without Feare: in the vpright Righteousnes.

14. If yee then applie your Heartes heer-vnto: yee shall bee well preserued from the ^f Snares of the Wicked: and from the Infelicitie of the Vngodlie.

15. **D**o: that-cause / seuerate you: with wholl Heart: from euery-thinge that hath any apparauce of Euell: and thinke alwayes vpon that which is right and resonable.

16. Let your Fourth-going be in ^h stillnes, with fewe Wordes: and occupy your Mouth: with com-
lle and fruitfull Talke.

17. Shut without your Heartes, the sightminded Behauiour: ^k with all his Wantonnes and fonde
Toyinge: and loue the Constantie.

18. Let your Fearing ^l of the Lord, be in ^m Low-
liness: your Love toward God, ⁿ in Humillitie: and your Vnderstanding, ^o in all Singlenes of Heart.

19. Let not the Eyes ^p or Falschod be witnessed or
spoken of you: but loue the Truth and Righteous-

with all your Heart.

But if wee chauce to offende, in committing any Misdeede/ wee binde not in any wise, our Heart thereon: neither yet feare you or be ashamed, to confesse thesame before God and the Elders: but let it all appeere, as parallel; before Them.

Eccli. 3. a

Eccli. 4. c. d 17

Pro. 18. b

Esa. 29. b

Ier. 23. c

4. Efd. 16. g

Ezec. 18. d 33

Which Discoueringe and Confessinge of our Synnes: with a^v sorrowe-bearing and repentant heart; / shall be a Testimonie on your side, that wee loue not the Synne/ nor yet desire to stand-
able to her Will.

For whoso^x confesseth and leaueh his Misdeede/ hee shall obtayne Mercie: y But whoso kee-
peth silence therof/ also bindeth his Heart thereon/ and in that cause; couereth or hideth thesame/ hee is a Transgesser/ and a Deceauer, in his Spirit.

x Psal. 32. a

y Pro. 18. b

If wee therefore at anytyme fall into the E Synne/ so sigh vnto God, beseeching hym

mercifull vnto you: and make-manifest your Synnes to the Wyse: your Elders vnder the Obedience of the Loue: and bewaile your Transgressing/ Ignorance/ or Frailtie/ So will God then be mercifull vnto you.

z Luk. 18. a

a Leui. 13. 14. a

Mat. 8. a

Luk. 5. b 14. a 17

Iain. 5. b

And eauenso: through the Grace of God; Elders in the Communitie of the Loue, shall reuiewe or help you vp againe: in the Repentance of your Synnes; from your fall of the Synne/ and reuiewe and teach you, through the Seruitee of the Word and gracious Woord/ To shew that wee may increase with holy Vnderstandinge; in the vertuous knowledge of the Loue/ and so growe-vpp ther-in, to a strength against the Synne.

b Gal. 6. a

25. Thus doing with singleness of heart/ye shall becom chastised, as Disobedientions but much commended, as goodwilling Children/ which haue Lust vnto the good Life.

c 2. Reg. 11. b
Esa. 55. a
Ioa. 2. b
Iona. 2. 3
Mat. 8. b

26. For, in the Confessinge of the Misdeede such-a-one as is with a sorowfull and repenting Heart; bewanleth and accuseth hymself therof; becometh Grace founde before God and his Angels.

d Pro. 1. a 18. b
Esa. 29. b
4. Efd. 16. g

27. But Such as are euell of will, and haue pleasure in their owne Munde or Goodwill; which alwayes maketh-vpp itself against the Law and her vpright Seruice; and therefore d hyde their Wickednes; and turne-away themselves from the Communitatle of the Holyons in the Loue/ They are well worthy of Chastisement. It shall likewise faule to worke them Woe, when they are founde their wicked Woorkes and reprooued or chastised thesame.

e Act. 7. f

28. Howbeit; not that it shall worke them Woe; cause then haue dealt cruel or vntustly; but, because they are reponed or corrected for their Wicked-doeings; and that their wicked Heartes becom made-faule vnto them. But / whoso humbleth himself vnder the Correction and Chastisinge-crudition; heauenso sheweth Repentaunce; for his Sinnes. The same shall obtayne Mercie and Forgettynesse of Sinnes.

f 2. Reg. 11. b
Mat. 1. a
Act. 1. d 3 c

F

g Pro. 1. e 3. b
Heb. 12. b

29. Therefore; my louinge Children; refuse the chastisinge Crudition; but submit your Heartes, vnder the fatherly Correction and Discipline/ wherwith ye are taught and admonished, to Amendment; To theend that ye maye

heart, in all Love.

And feare not neither yet be you abashed, to
 of your Sinnes and Transgressions. namelste,
 the Elders / which are comprehended in the Com-
 munitie of the Love / also doo aduise the holle
 people / and informe and teach you: out of the
 booke of Love; vnto the good Life.

¶ Doe therefore these Elders^h your Fore-^{h 1. tel. 5. b}
 goes in the Love with all your Heart. ^{1. Tim. 5. b.}
 although then set fourth your Sins and Trans-^{1. Heb. 13. b}
 gressions before your Eyes / or make them known
 to you / yet withdrawe not yourselues; for al that;
 them: but geue: at all tymes; good care to
 the Doctrine and Information. For thenⁱ warne: ^{Ezech. 3. 33. a}
 out of harte Love; of the Waye that leadeth
 to your Destruction.

And like as a Mother is carefull ouer her
 children lest any harme should chaunce vnto them / or
 Misfortune com vpon them: Euen so do then
 the Elders and take care ouer your^k Soules / to your^k ^{Heb. 13. e}
 preservation and Saluation.

¶ Ye, when as yee now are holpen-vpp
 and receaued-to-mercy: to your Amen-
 tines; in the Seruice of the Love, by your Elders
 through the Vnderstanding of the gracious Woordes;
 of your Fall of the Sinne: So feare then from ^{Ecdi. 5. a. u.}
 the time fourth, to synne any more: but: at all
 tymes incline your Heart and Minde, for to be obe-
 dient vnto the godly Trueth, in her Seruice of the
 Lord and cause not your Elders to sorowe. For an
 vnobedient Chylde^m retoyneeth his Father: and is a ^{m Pro. 10. a. 15}
 shame in the beholdinge of his Mother.

G 34. **B**ehold / this is assuredlie; a great
 Reccation / to the Elders / and a good
 Peace / for the Youngons and Children.

35. Such a Samelne of Peace / God will blesse
 shyne therein alwayes and for- ever / with his
 of Loue / as also make his ^o Dwelling with the same.
 For It is p^r very acceptable vnto hym.

36. Yea to such a godfearing Samelne; vnder
 Obedience of the Loue; it is geuen / to vnderstand
 Gods secreat Wisedome: and the holye Vnderstand-
 inge shall flowe vnto the same.

37. The Fourth-going therof / shall be in all
 lynes / Felicitie / and Welfare: and God the
 highest ^r will also dwell / shue / and walke in the same
 euerlastingly / according to his Promises.

38. **O** My Children / which I loue in the
 heere- vnto [namelie / vnto all that wor-
 I exhort / teach / and instruct you] applie
 Heartes / and all your Minded and Thoughtes
 Exercise you dayly in: these good Documentes
 occupie yourselues in the holie Scripture.

39. Glasse your Beeing and Minde /
 Glasse of Righteousnes: and beholde therein
 manie Spottes and W:ntels ther are neat in

40. When wee now haue ^x in seene and perceiue
 your Spottes / and all what is not conformable
 the pure Brinde of Christ: so passe then thorow
 Communitatle of Holynons in the Loue / and
 your communion [or vniforme- societie] with The
 and becom eauenso washed ^y in her pure
 [namely / in the pure ^z Waters of the holie
 Loue] / To the end that wee may becom purified
 ged / in all your Spirit and Minde.

n Esa. 60. e

Apo. 21. a 21. a

o Iohn. 14. b

1. Cor. 6. b

p Pro. 8. d

q Pro. 12. a 2. a

Sap. 1. a

r Leui. 26. b

2. Cor. 6. b

Apo. 21. a

f Pro. 1. a 4. a

e 1. Tim. 4. a

v lam. 1. c

x lam. 1. e

y Esa. 55. a

z Ezech. 36. e

z Iohn. 4. b 7. d

We see that wee loue and embrace the
Wisdom, aboue all Treasures and
either or costlie Riches of this World. For ther
no-manner of Dewtie to be compared vnto her; nor-
more Treasure or costlie Riches to be valowed
her: Therefore doth Shee: of Worthynes-pars;
and it all far-awaye. a Pro. 3. b
b Pro. 3. b 8. b
Sap. 7. a
Mat. 13.

Seeinge then that the Wisdom: the holne
vnderstandinge of the gracious Woorde of the
is the bewtifullest, richest: worthnest / and
all things; the most-precious / Therefore ap-
plate and blind-fast theron, d your heart / Soule /
Minde; so shall wee then assuredlie finde in expe-
that the Band or the Appropriatinge to the
Wisdom, shall becom a great and a true Freedom
to you. c Pro. 3. b
Sap. 7. a
d Pro. 4. a

For I saue vnto you verely / that the c Trueth
Christ, maketh none other free; but Such as haue
loosed or bound-fast their Heartes to the Wisdom
which is the Trueth or Christ hymself: and that
we euenso: in the Serulce of the Loue; in her
Doctrine. For her Children or Disciples: which per-
constant in the Woord of her Doctrine; re-
and inherite the holne & Spirite of the most-high
Therefore is also the h Spirit of the holy Under-
standinge, comprehended in the Wisdom. e Iohn. 8. d
f Iohn. 14. b 15.
Iam. 1. c
g Aa. 2. a
h Sap. 7. c

The XII. Chap.

The Children doe demand-question of the Father.
concerning the bright Wisdom: whereupon a right
regular Resolution / and sundry groundlie Declarati-
on, are answered. and whereby also many good Docu-
ments are taught: with certen Admonitions concern-
ing the Destruction. In

A **I**nstrucc vs ; wee beseech thee
 Father: What/ or what-manner-of-
 this upright Wisdom is / wherof
 speakest?

The Father.

a lam. 3. b
 h Sap. 7. e
 c lam. 3. b

2. **T**he upright Wisdom is one. onlie
 manifolde/ subtile/ eloquent/ noble/
 or vnspotted/ louing all Good or Vertue: She
 meekminded/ freindlie/ beneficiall/ courteous/
 ous/ firme/certaine or sure/ sweete/ constant/ free
 is able to do al-thing: hauing all Vertue/ fore-
 al-thing/ and which receaueth and passeth thow
 all Spiritues of Vnderstandinge. For the Wisd
 is subtile/ then all subtile thinges: and shee excell
 all, because of her Purennes.

d Sap. 7. e

3. Shee is a subtile d Breath or Winde of
 Powre of God/ and a pure outflowinge Cleer
 the Almightye. Therfore also ther cometh not in
 e Apo. 21 a 22. anything that is defiled.

f Sap. 7. a

4. This Wisdom is a Brightnes of the etern
 and true Light/ and an vnspotted Glasse of
 godlye Powre/ the Matestie of God/ and an Image
 of his Goodnes.

g Sap. 7. e

5. Although now Shee be but one-onlie/ yet doth
 Al-thinges: and bydinge in Herself, shee reue
 all thinge: also shee conuayeth herself about: thow
 the Nations; in the holle Soules / and maketh
 God, frindes / and Propheates. For God
 none, but such as inhabit with the Wisdom.

h Sap. 7. e

6. Shee passeth also the Sunne, in glorie

Shee say sarmounteth, all the Comlye-order
Starres; and the Day is not to be compared

The Day geueth-place to the Night: i but the; ^{Sap. 7. a}
little can neuer more subdue the Wisedom: For
reacherth vallantly^k from one Ende to another; ^{k Sap. 8. a}
gouerneth Allthings well.

Wherefore i my Children; feelinge that B
the Wisedom. of Worthynes parte; ^{1 Sap. 7. a}
at-thinge; so loue her also^m about all-thinge ^{m Pro. 3. b 8. b}
walke in the same; vprighelle, in the Feare of the
all the Dayes of your Life: and dispose all
Affayres with Lenitie or Sweetnes. For that
worke you Softnes and Welfare / prolonge
Life; relyee your Witdeⁿ / and refreash your ^{n Pro. 3. a}

So doinge / your Soules shall com to the^o ^{o Heb. 4. b}
and your Spirit becom comforted in God.
Destruction shall not raighe ouer you: but the
of God the Father shall inhabite with you.

Oh / take that therfore^p to heart, wher-to^p ^{p Pro. 4. a}
instruet and teach you / To the end that yee may be
Vnderstandinge.

Exercise your-selues in the^q Lawe of the ^{q Psal. 1. a}
loue well his Preceptes and Statutes: and ^{Deut. 5.}
with diligence, haue a sharpe regarde vnto all
which is iust and right; so shall yee not then direct
course / in any ignorant zeale. but vnderstande
or compiehend, what maner of Righteousnes
requireth.

Endeuour you likewise, to shew-fourth an vp-
and seemely^t Conuersation amonge all Peo- ^{t Phil. 1. b 4. a}
^{1. Pet. 3. b}

13. And where-euer yee com or dwell / theare
mitt you obedientlie vnder the Rulours or Ma-
trates of thesame Land: and shewe all Reuerence
vnto them.
14. Be discret and orderlie, in all your Commu-
nion or Walking: and geue also Commendation
and Praise to the Gouvernours of this World:
then are rewarded by God / to all good Gouvernours
on the Earth.
15. Therefore speake not euell by any Rulours:
then are Gods & Ministers / to the Protection
Welfare of the Communallite.
16. Vnder these-same Rulours: seeing that
beare and execute such an Office; liue & subiect
and peaceable: and turne-away your Heart,
all vayne or vnprofitable Dealings and Foolish-
nes.
17. For the foolish & Vnsensitines or Disorde-
nes, is an abhominatio before the highest God / a
seducing of the Thoughtes of Men: & withdraue
their Heartes from all good Ordinaunces.
18. O that-cause; my Children; become
like vnto the World in her Foolishnes
Disorder: but exhort daylie one-another to the
Being, in all Loue, also to all Stillnes; and
discreet Orderliness / with vpright Conuersation
and shut out of your Heartes, all wicked Desires.
19. Shew fourthly Patience in like-manner, in
Temptation or Assailing to the euell-things
praise vnto God in the Spirit, that hee will be
healper / and release or ridde you out of all the Tem-
ptations of the wicked Things which so assault
To thend that yee at no-time fall to any euell
yee commit any inordinate Dealinge / where

1 Rom. 13. a
1 Pet. 2. b

v Sap. 6. a
Rom. 13. a

x Sap. 6. a
Rom. 13. a

y Rom. 13. a

z Ephe. 5. a

a 2. Tim. 2. b

b Rom. 11. a

c 1. Pet. 2. b

d Eccli. 2. a
Job. 11. a

e Mat. 16. a

f Job. 4. b

come into the Snares of their Destruction.

that yee maye become & released ther-from / for to g Math. 6. b
walke in all Trueth. Luk. 11

10. Moreouer / when yee stand-disposed to imploy C
war-sclues to the right Godseruice / or to doo anie
good Woorkes : wherein yee serue the God of Life /
in your Neighbour : / so execute you then the-same ^h 1. cor. 3. b
with all diligence of Heart.

11. Sayne or couer you not therin in any-case/as
being : after the apparaunce of the Eye ; ⁱ to please ⁱ Mat. 6. a
Men therwith : but doo and purpose thesame / out of
all your Soule and Thoughtes / that yee walke not
craftfullie / with false ^k Heartes / nor deale falslie ^k Mat. 23. a b
against God or his Godseruice : and so ^l forsake the ^l Efa. 5. c
Lame of the Loide.

12. Therefore keepe your Heartes pure or vnspotted
from the Hypocritise or ^m Doubblenes of heart. For,
deale hypocriticallie towards the vpright Vertues ^m Eccli. 2. b 3.
in Godseruices / or to haue therin a double heart, is
educing Sinne / that God leaueth not ⁿ unpunished. n Aa. 5. a

13. If yee then will not that the Wrath of God
should come or fall vpon you / so deale ^o fatch ^o Aa. 5. a
before God and his Holyns : and walke with
the Spirit, in the louelle and verteous Beeing :

14. Fasten your Minde therto : and buylde your
Righteousnes thereon. For that is an eternall fast-
buildinge ^p Foundation / wher-on all Gods Pro- ^p Mat. 7. b
phets ^q and Holyns haue buylde : and is Christ ^q 1. Cor. 3. b
himself. q Ephe. 2. a

15. Letinge then that the verteous Beeing of
the Loue or of God, is the true Founda-
tion of all the Holyns of God / the Wisdom of the
Highest / and Christ himself : so esteeme thesame
D there

1 Pro. 3. b 8. b

Mat. 13.

1 Sap. 7. a

therefore for much worthner; then Golde and Silver.
For ther is no Riches, of so great price / nor Precious-stones, so pretious / that: of Worthnes parts are to be compared vnto The same.

1 John. 1. a 8. 1

y John. 6. e

26. Therefore espowse your Soules to the same and haue your communion therewith. For the Cleannes or Illumination of the same verteous Beelinge is the true: Light of the godlie Wisdom: his Foode, the lyming y Bred of the heauenlie Beelinge and his Prudence, the holie Understanding of the godlie Truth.

X Psal. 1. b

y Mat. 6. d

D 27. Therefore if wee will gouerne well, with the Scepter of the godly Kingdome: and if wee desire that Honour / Might / and Riches might abounde towards you / y then seeke first: before all things; the vpight and verteous Beelinge of the Loue or of God: and walke therein / so shall then all things: sufficientlie; be brought vnto you.

2 Mat. 6. a 13. a

28. But beware of the bewitched y Vertues which are common with the Worlde / and are intymixed with Foolishnes and Uncomblynes: such as take those-same in-hand / or communicate therewith / They y looke-into or esteeme the inordinate Dealings: according to the Lustes of their fleshly Desyres; for righte amiable Vertues.

a Sap. 2. a 14. e

Rom. 1. c

29. Through which false Vertues / they take to themselves the Release of the Heart from the Lawe of the Lorde, b to their Freedom / for to be eauenso in the Lustes of their Flesh, according to their Will / or accordinge to the same that Knowledge: agreeing with their fleshly Desires figureth-fourth in them; the which is a false and inordinate Freedom.

b Rom. 1. c

2. Pet. 2. b

Iude. 1. b

10. These false and bewitched Vertues, are well to be knowen^e by their Nature: For ^{c Mat. 7. b 12} there is no Feare of God / nor yet true Beelinge, by them. And therefore also the vprighte Wisdom: nor the true Light, becometh not declared through them.

For the self-elected Vertue / with her foolish Loue, accordinge to the Fleash / is vterlicke blinde and without vnderstandinge / seekinge her Selfnes, in all her Doeing. And not, the Lorde / nor his true Beeing.

11. But the d Feare of the Lorde / and the Lawe ^{d Psal. 111. b Pro. 1. a Eccli. 1. b c d} of his Commaundementes, teach-men the vprighte Vertue. For / in the Ende of their Wane or Doe-^ctrine, they bring the Man in all good and well-exercised Mindes / and to the true^e Freedom / wher-^c through the Wisdom of God [the true Beelinge / and the holy Vnderstandinge] becometh made-manifest and all Vnrighteousnes put-downe and vterlicke rooted-out.

12. Therefore harken-to and beleue thissame ^E Seruice of the holle Woorde / and the Ministers of thesame / which administer and set-forth: vnder the Obedience of the Lorde; the true Lawe of the Lorde / and the Feare of God, before the Children of Men / to their Life and Salvation: and submit your Heartes ther-vnder / vntill that the ^{f Eccli. 4. b 6. e} Lorde / which is the vprighte Beelinge of Christ himself; haue a Shape in you: and com eauen so to the vprighte Freedom / wherunto wee are called through Jesus Christ. For whoso becometh made-free of the Lorde ^{g Gal. 4. b} the Truth of the true Beelinge of Christ: The ^{h Iohn. 8. d} same is become rightlie: or accordinge to the Truth; made-free.

The first Exhortation

1. Cor. 6. b
Apo. 18. a

1. Pet. 1. b
1 Ephe. 4. a
Col. 3. a
1. Iohn. 4. a
4. Cor. 13. a

Deut. 17. 18.

Mat. 6. b
Gen. 22. b
Iohn. 3. b

1. Isa. 9. a 11. a
Dan. 2. e

1. Ier. 23. a 31. 31

34. Therefore followe-after the Good, in his Goodnes; and ⁱ depart, from all what is vngodlie.

35. Forsake all straunge Wayes/ which are without the Howse of Loue/or that leade either shewe-men any other-where; and harken not to nor beleue any other Seruice nor Information/ but that which directeth or pointeth you, to the ^k Obedience of the gracious Word/ and to the ^l Vnitate in the Loue.

36. Forther is nothing better/ther shall likewise no better thing com nor appeere / then the ^m Loue, with the Administration of her louely Beelinge.

37. **F**or that-cause then: my beloued Children; I haue onely your respect bent to the vnderceaneable Seruice/ which becometh administred by the ⁿ Ancientes or Elders in the Howse of Loue, in the Edifying and Saluation of the Peoples; according to the Lawe of the Most-highest: and submit all your Munde and Vnderstandinge ther vnder.

38. For God hath chosen-hym the Howse of Loue and his Seruice of the holie and gracious Word, to his Habitation/ and to an eternall Glorize of his godlie Maieste. For his holie Name, shall: alwayes and for-euer, becom^o hallowed/ magnified/ and declared, in Thesame/ to an holy ^p Blessinge for all Generations of the Earth: namelye, which ^q beleue in the Loue/ also addice or geue themselves obediently to her Seruice/ and cleane vnto the Famelye of Loue, in the manuynting of Concorde.

39. For that is verelye the Kingdom ^r of Peace which God: in tymes-past; hath promised to manifest and erect vpon the Earth/ to an euerlasting

Peace and of the Howse of Israell and Iudea
F 40. Thissame Kingdom of Peace and of Loue

shall through the Administration of the gracious
Word of the Lorde; ^c spread-abrode and mate-ma-
ke the Fulnes of the Light and Life, ouer the ^c Mat. 24. b
whole World: and call and bid all People; to their ^{Marc. 13.}
Preseruation; ther-vnto/ To thence that all King-
domes of this World, should assemble them to this
One Kingdom of Peace and of Loue. and that wee
all might eauen so, lyue; concordable and peaceable;
in all Loue/ to the Laude and Praise of the supream
God. and to the Joye and Saluation of all the Chil-
dren of Men.

Behold; those are the Promises of God the
Father, ouer his Howse of Loue / wherein
we will dwell and walke, alwayes and for-euer. ^v Leui. 26. b
Which Communitatie of thesame Howse, is ^{1.} Cor. 6. b
Gods chosen People of Israell: and hee himselfe with
them is ^{Apo. 21. a} their God/ and will likewise hyde their God,
from Generation to Generation/ euerlastinglye. ^X Ier. 24. a 31 d
^{Ezec. 37. c}

And if it chaunce that they transgresse in any
thing / so will hee then (like as a gracious Father pre-
pareth and nourtereth his louing Children, with Cor-
rection and Teaching) chasten / y teach/ and in soueraine
Mercy. But hee will neuer more withdrawe his Grace
and Mercye from them. ^y 1. Paral. 5.
² Psal. 89. c d

Therfore: my beloued Children; estraunge
you not/ nor turne-away yourselues, from
the Howse of Loue. For ther is in The same the ^a Heb. 5. a
People-of-grace, to an euerlastinge Remission of
sinnes, ouer all such as cleaue ther-on: and to a
Peace and ^b Rest of the Life, for all such as humble
themselues therunder. ^b Heb. 4. b

Heere to/ let all your Heartes stand-submit
to/ and sit ^c the Shadowe of the wicked World. ^c 4. Efd. 3. d
^L Cor. 7. d

Walke byrighte both before God and Men: and
eschewe d all Decett.

d 1. Tel. 4. a

G 46. And if wee now Indeuour your Heartes
heerto/and desire nothing-els. but to liue
in the good Beeing of God: so shall then no Igno-
raunce seduce you/ neither- yet shall wee becom intan-
led or captined by anye false e Sectes/ or deuiled and
discordable f Holynes/ nor- yet by any false Heartes
the Scripture learned. For God shall make- known
vnto you in the Seruice of the Loue; all s bandes and
Seducinges, tendinge to Destruction: and nothing
needfull to Saluation; shall be wantinge vnto you.
47. For God hymself; will: as a Light of Life
dandle/ and at all tymes, at your Right-hand/ for
h blesse and prosper you, in all your Dooings/ so
thend that it may chaunce- well vnto you/ and so haue
Ioye all your Life longe.

g Mat. 7. b 18. a
f Col. 1. c

g Psal. 91. a b
Esa. 4. a

h Leuit. 16. a
Deut. 18. a

iler. 7. c

k 1. Iohn. 5. c

l Leuit. 16. b
Deu. 18. b

m Gen. 7. 8. a
Pro. 1. c
Mat. 24. c
Luk. 17. d

48. But if- so- be now that wee dispise my Coun-
saile/ receaue not my Doctrine/ nor- yet feare God
but geue- ouer your Heartes, for to liue in all
which i seemeth- good or is wel- pleasing to your
selues / and followe- after the maner of the wicked
World; which is k full of Falshod and Decett
fore- tell I you then assuredly, that all Infelicitie
shall incompasse you/ and in all your Wayes; hang
vpon your Heads/ for that it mought destrone you. And
wee shall not see nor perceaue: in all those your err-
fourch- goings; your Infelicitie and Tribulation
before that it go very- euell with you / m and that
haue brought your- selues into much calamitie
miserye: and cannot find how for to com againe
the Way of Life.

49. This shall without faille; fall vpon you/ if-

hee dispise the Wisdom; nor contemne the Lawe of
the Lorde / and take not to heart the Instruction of
your Father: but geue ouer yourselves to the vayne
and unprofitable Things. Deut. 18. b

I herfore, take now myne Instructiō to heart;
and consider thereon: construe it to the best;
and keepe it well ° in your Mindes and Thoughtes: Deut. 6. 11.
Pro. 3. 4. a
and take euen so good-heede betimes, vnto all That
herewith I haue exhorted you to the good Beelinge
and warned you of all Destruction / To thende that
ye should līue.

Howbeit, if yee will not receaue my Counsell and
Doctrine; but followe-after your owne Counsaile p
and Goodthinkiſg / So will I then also: both before
God; and before you all; I cleere myself, of all the Mi- Pier. 7. 44. b
ſerye and Calamitie that shall com vpon you. Deut. 4. c 30.
A. 20. c

For loe / I am: doubtles; ° vngiltie of all your
Infelicitie; because I haue so-much and sufficientlie,
exhortēd and inſourmēd you to the good Life; as also
warned you of the Destruction: and yee haue not will-
ed to heare mee; nor-yet to take to heart the Informa-
tion to the Good / nor the Admonition from the De-
struction. H
A. 20. f

For in what tyme, that the Infelicitie; with his de-
struction; hath incompassed and bewrapped you in all
your Wayes / and that yee shall see, that it cometh,
the longer the harder, vpon you: Than shall yee lament
and complaine you °, that yee haue followed your Pro. 1. b
Sap. 5. a
Luk. 16. a
owne Counsaile; forsaken the Lawe of the Lorde; and
not taken to heart the Wisdom and the Instruction
of your Father.

But, if yee stand-minded to feare the Lorde;
to be obedient to his Lawe: that passeth-fourth
present

9 Esa. 1. 2
Mich. 4. 2

7 Esa. 1. 2
Mich. 4. 2
2. Pet. 1. b

X Iohn. 14. b 17

y Esa. 4. 2 58. 2
1. Iohn. 1. a
2 Iohn. 16. b

presentlie out of the true : Ston ; / and his Word
: that passeth-fourth presentlie out of the heauen
Jerusalem ; / and to geene-ouer your selues / after
Counsell and Instruction (according to it all as the
Lorde hath revealed the true Being vnto Me, out
of Ston v and Jerusalem) whollie and altogether
So will I then in like-manner, euen out of heauen
Loue, stand seruiceable : so-much as I may in the
Lorde; vnto you, daylie; and at all tymes; therewith
To shew that hee should feare the highest God; and
mought learne to knowe his Righteousnes. For his
Righteousnes, X is the Loue; the true Being; / and
the euerlastinge Life.

55. In which vpright Righteousnes and Holynes
that God accepteth / the almightie God of Israel
vouchsafe to establish you, through his Truth; his
Sonne, the Lorde Iesus Christ: Amen.

56. The Grace of the supream God; with the true
Light of his Loue, encompasse you alwayes with
their Shyne; and his right Spirit keepe you; / and
leade you into all Trueth.

AMEN.

The XIII. Chap.

A Dialogue, betweene the Father : or Oldest-elder
of the famelpe of Loue; and his obedient Sonne
Disciple; in the godlie Wisdom. wherein ther are many
speciall Questions, by the Sonne; and many grounde
Resolutions and Instructions, by the Father, con-
firmed and declared.

The Sonne.

Seeing

Sceinge now that I haue hearde A
many good Documentes; that do demon-
strate to the true Life and Godlines; of my
Father; and that I am also neat yotinge and
wapper, in the spirituall and holy Understandinge/
So is it in like-manner, right / orderlie / and expedient
mmeete, that I^a submit myself vnder my Fathers^a Eccl.4. a 6.e
Doctrine/life according to his Counsaile/ take-heed
to his Instruction / and order and applie mee ther-
to; To chende that I ouershoote not myself, in my
yong-alge/nor becc^b deceaued by my younge Un^b Luk.15.b
derstandinge^c nor-yet seduced by any^c Self-wises^c Rom.12.b
dom/^d Goodethinking/or Imagination of the Know^d Ier.7.e
ledge.

For-that-cause; O my Father in the Loue; I
submit my-self (and whollie geue-ouer myself and
all myne Understanding) vnder the Wisdom of thy
Doctrine; and desire to demaund of thee, my Father/
also to heare / and to answer thee : and to lyue and
walke obedienslie, accordinge to all thy^e Counsell, in^e Pro.1.a
the howse of Loue.

The Father.

1. **O** My Sonne; my Beloued in the Loue;
standeth thine Heart^f inclyned to the^f Pro.1.a 4.a
Wisdom; and is thy Lust bent, to the holye Under-
standinge; for to lyue and walke vpytghille in the howse
of Loue; then speake-on: my Sonne; / and demaund
what wherin thou desirest to be instructed: And ther
shall good Instruction be geuen thee ther of, accord-
ing to the godlie Wisdom / and the Declaration of
all that wherof thou demaundest mee, shall out of
the Wisdom; becom opened vnto thee.

D 5

The

The first Exhortation The Sonne.

4. **F**irst-of-all: my Father; my Demaund is
to thee: Whether it be permitted/ and requi-
site ether be seemly, for mee: and all Disciples and
Littleons of Understanding; to demaund the Eldest
in the holye Understanding; or the Father of the
Samelpe of Lone; of all Things, for to knowe the
Difference therof/ and to require of hym. to be instructed
and resolved in the same: For many suppose/ that
to knowe the Difference of all things, is the right
Knowledg of the Wisdom?

The Father.

B⁵. **T**hat; my Sonne; wherof thou demaundest
mee/ I will; out of the Wisdom of the
Most highest; geue thee good Instruction. and declare
vnto thee; accordinge to the Trueth; the right
Difference. out of what maner of minde and Intente
that it is permitted the Disciples and Littleons of
Understanding; and also very meete or requisite
for them/ to demaund for the Resolution and Instruction
in the Wisdom: and in what maner-of-wise. thou
ought to submitt and behaue them, towards the Eldest
in the Loue/ of whom they require the holye Under-
standinge / for to becom rightelle taught and instructed
in the godlye Wisdom.

h Sap. 7. c
lam. 3. b

2. Cor. 8. a

6. **O**thers/ to knowe the Difference of
Things/ is no right Knowledge
the godlye Wisdom: but the Lone: with her very
Nature and Beelinge; is the wyghte Wisdom
the godlye Knowledge:

7. And whosoever is taught to the same / or hath instructed the same. in her Service: as that Shee be planted in hym with ^k Meekmyndednes; / Hee hath the right Knowledg of the true Wisdom / and the most holie Vnderstandinge: and is a Fellowe-elder and father in the Howse of Loue / which bringeth fourth out of the Treasure ^l of his Heart; the vpright Instruction of the Wisdom. ¹ Mat. 13. f

8. Seeing then that thou demaundest of mee / whether it be permitted the Disciples, to demaunde the Eldest in the godlye Wisdom, of all Things / for to knowe the Differēce therof / and to requyre Instruction therein. of hym / So geue-eare then and vnderstand, how then all which are heat younge in the holie Vnderstanding / and desire to demaund the Eldest in the godlye Wisdom, for to be instructed and resolved in all things, ought to stand-mutued: and in what-manner of wise also, that they: with their Heartes; ought to submitt them to the Eldest.

9. First / it becometh or ther is required, that the Disciples and all Littleons of Vnderstanding / together with all Goodwillings to the Righteousnes; which desire to becom taught / trained / and exercised, in the Eldest in the Famelye of Loue, in the godlye Wisdom and holie Vnderstandinge; should geue-ouer themselves to be obedient ^m Disciples of the gracious Woorde and his Service of Loue / and that they ⁿ turne them away ^a caue so: according to the Requyring of the gracious Woord and his Service; from al their Selfwisdom and Knowledg, that riseth vpp or becometh imagined in them: also take nothing in-hand themselves, out of their owne Counsell: nor- get stand-per-suaded, that they the selves: before their new^e Birth out of

k lam. 1. e

1 Mat. 13. f

m lam. 1. b

n a Heb. 12. a

1. Pet. 1. a

o 1. Cor. 3. c

p Iohn. 3. a

of

The first Exhortation

q Gal. 6. 2
1. Cor. 8. 2

Mat. 23. 2
1. Cor. 2. 2

Ezech. 2. 2 ; 5.

v Eph. 1. 2
Col. 1. 2
3 Pet. 2. 2

X Eph. 4. 2

y 1. Cor. 4. 2
1. ioha. 1. 2
2 Eph. 1. 2 4.

a Deu. 17. 1 13 2

of the Doctrine and Spirit of the gracious Word.
knowe q anne-thing/nether-yes can : accordinge to the
Trueth; : iudg rightlie : but that they : with all their
Heart; geue-ouer themselves and all their Under-
standinge : singlemindedlie ; in the Wisedom and
Counsell of the Eldest/for to heare the right Sentēces
of hym / and to becom taught eauenso : out of the
Counsell of God; : in the godlie Wisedom.

10. Secondlie/ it behoueth, that all their Minder
Will/ and Meaning stand minded, to demanda-
ter/nor yet lust to heare, any other thing (for to knowe
thesame) but onely this / namelie / Which are the vpright
Wanes of the Lorde : how they should enter in
to thosesame and walke in them/ and eauenso : in the
good-pleasure or Delight of the Mosthighest ; haue
their Fourth-going therein / for to v growe-vpp in the
vpright Vertues of God/ and in the louelle Beelinge
of the Loue / To theend that they might eauenso
: growing vpp in the Oldnes of the godlie Wisedom
and holie Understandinge ; become perfect Men, in
the x Olde-atge of the Man Christ/also Elders and
Fathers of the holie Understandinge administher the
holie y Woord of Life, in the famelle of the Loue
and eauenso hure and walke in the vpright z Right-
ousnes and Holynes : And not, for to earne the Re-
solution and Instruction : as in maner of a Know-
ledge; in their Memorie or Understandinge.

11. Thirddie/they ought to beware, that they distrust
not the Eldest in the famelle of Loue / nor suspect
any-manner of euell or vniwisedom by hym : nor yet
also in anywise perswade themselves, that the Exer-
ses/Documētes and Instructions / which are taught
or set fourth before them by the Father of the famelle

of Lone / or Oldest-elder / are to ^b fligh / to chynish / ^b 1. Cor. 1. 2. 3
 to be wise, for them to followe-after or to obey. But
 with perfect Heartes; ^c humbleste and ^d single-mind. ^c Eccl. 7. b
^d Sap. 1. a
 Mat. 10. b
 e 1. Pet. 2. b
 as goodwillinge = Children vnto the
 Obedience; to receaue thesame Instructions; pro-
 ceedinge out of the Wisdom and Counsell of the Eld-
 est and to stand eauenso submitted alwayes: till vnto
 the manlie & Oldnes in the Lone; vnto the holle Word f Ephe. 4. b
 and the Exercises or Orders of his Serulce of Lone,
 singlemindedlie and s obediencie / as Those that haue
 Lust, to doo the Lordes Will. g 1. Reg. 5. b

4. Fourthlie / it is expedient, that they should ^h make
 manifest their whole heart / with all their Counsailes /
 Mindes / Willes / and Thoughtes / together with all
 their Doollinges / Deallinges / and Exercises, naked
 and bare, before the Eldest in the Samelne of Lone:
 and not couer i or hyde any-thing (be it what it is) be-
 fore him. also all wherunto their Inclination / Rynde /
 and Nature draweth them / and all wherewith they
 be tempted or assauleed in their heartes / To the end
 that they mought heare good Instruction and an vpr-
 ight Difference of all thinges, wherin they erre or
 go amisse and vnderstand the cleere Resolution ther-
 of; for that they mought order or indeuour them ac-
 cordinglie. and growe-vpp eauenso in the holne k k Col. 1. b
 vnderstandinge; to all l Concordablenes / with the
 Samelne of Lone; / and in all Godlines of the vpr-
 ight Life. l Eph. 4. b

5. **B**ehold and marke this well, my Soune:
 In such a State / Minde / and Will, it
 hath bene well besetme the Disciples / and all Little-
 ones of vnderstandinge / together with all Goodwill-
 ingnes to the Righteousnes, to demand and heare
 the

The first Exposition

the **E**west: the Father of the Samelle of Lowe: to require the good Declaration of the Truth / for to becom eauenso informed and taught vprighelle and accordinge to the Truth, in the good Wisdom.

The Sonne.

- D** ^{14.} **T** Perceane and note well: my Father; thou hast witnessed vnto mee at full, cleere Resolution or Declaration: of that where haue demaunded thee; accordinge to the Truth figured fourth before mee, the right Style or Branch of the vpright Disciples and Littleons of vnderdinge / that desire to becom instructed in the good Wisdom and holie Vnderstandinge.
- ^{15.} But: alas; ther are fewe, that will: in such wholly geue-ouer themselves; or that will: after a-manner; learne the holie Vnderstandinge; and godlike Wisdom, in the Seruice of the Lowe.

The Father.

in Mat. 10. b
Marc. 10. d
Luk. 11. a

- ^{16.} **T** herfore shal-ther also fewe becom in
for Manye are called: but fewe cleere

The Sonne.

- ^{17.} **W** hat is then the Falle (Instructed
Father) that they all: one-wild
ther; do not wholly geue-ouer themselves, to
vpright and louelle Beinge, like as thou: thou

Spirit of Loue; dost presentlie: in the Seruice
Loue; set fourth and teach the same vnto vs. name:
Those that haue heard thy Testimonies/or before
Them Then are held fourth and administred.

The Father.

The Fayle or Fault; verelle; is This: E
Because ther are Manne / which will,
themselves; out of themselves; a bee / and also knowe ^{n 2Co. 14. b}
somewhat / and geene not God the o Honour, that ^{Gal. 6. a}
mought haue the Foregoinge in his gracions o ^{Esa. 41. 2 48.}
Woorde and Seruice of the Loue: and beare-
towardses the Eldest in the godlie Wisedome
whom God hath illuminated with his Lichte, for
illuminate or geene light to them that dwell near
(Darknes vpon the Earth). or vouchsafe not ^{1 Jo. 4. 2}
the gracions Woorke of God: which God
workinge by hym; / nor allowe hym therein: neither
laude or thanke the Inuinge God in all his
Woorke, which hee is shewing and extending on
his elected Holyns.

For these occasions sake, then bide all: whilst
then humble not themselves vnder this same loue:
and vpright Seruice of the Loue; snared/vered/
and burdened, with their owne Knowledge and self
Elected-wisedome or Goodthinkinge. To the which ^{1 Rom. 12. b}
also, then: with their Will and Pleasure; are cap- ^{Col. 1. c}
tured/and bound/or maried: seekinge all That, which
according to their Knowledge; is wel-pleasinge vnto
them. and not, to be obedient to the Woorde nor
Worke of the Lorde; nor to the Requiringe of his
Seruice of Loue.

The

The first Exhortation

The Sonne.

F²⁰. **H** : beloued Father ; is ther no Remedy
 or Counsell heerto / that all those restra
 13. Reg. 22. c
 heartes, mought becom releassed or vnbound / from
 all their Ignorance / Soord-thintinge / and
 wisdom, wherwith they are so bound / also burden
 and greened / and so becom saued?

The Father.

21. **Y**ea / and No : ther-is Remedie / and no
 medye ther-to.

The Sonne.

21. **H**ow shall I vnderstande that my Father
 that thou sayest, Yea / and No : Ther
 Remedye / and also no Remedie ther-to?

The XIII. Chap.

The Father.

A^a **U**nto Such as^a forsake themselves /
 com-nothing / and renouunce or go-without
 their owne Counsell / Will / and Wisdom
 turne themselves about : with all their heart
 to the childish Simplicitie / and submite them vnto
 Lone : geue-care onlie to the Serulce of the

a Mat. 16. c
 Marc. 8. d
 Luk. 14. c
 b Mat. 18. a
 1. Cor. 14. c

God the Honour, that Heals the Worker
 himself in his Seruice of Loue: and prayse/laude/and
 thank him for the Goodnes of his Workes, & that hee
 hath declared- fourth his true Light and holys Wise-
 dom, vpon the Earth, among the Children of Men:
 and so geene-eare: as singleminded Children; to the
 Primates/ or principall Elders in the same Light/as
 they followe-after them: in the Seruice of the Loue;
 obediently: For all These or Such-like, ther is good
 Remedye or Counsell to bee had: and they may also
 right-well be holpen, with small labour. For, after
 this maner (as is before saide) then c seperate them c
 go-out, from themselves/and from all their Dark-
 nes: and com or enter in, to the true Light of Life/
 that becometh administred and figured- fourth before
 them, in the true Seruice of Loue. Which Light, is
 Christ hymself/ which releaseth all them that com vn-
 to hym, from their & Burdens or Bandes/and ligh-
 teth them with his Light. For hee hymself is the Rest/
 Life/ and i Peace. and the true Light, to the
 Preseruati^on of all Men which beleue in hym.

c Aa. 14. b
 Apo. 19. b 11. a
 d Psal. 97. b. 98

c Mat. 16. e
 1. Cor. 6. b

f Iohn. 1. 13. b
 Ephe. 5. b
 g Mar. 11. 9
 h Iohn. 1. 9 12. 6
 i Ephe. 2. b
 k Iohn. 3. b

But all what remaineth ther-with-out/must
 walke in his owne Wisedom of the Darknes / and
 be in his Synnes: also obtaine the euerlasting Con-
 demnation / and not beholde the louelle Face of God
 and Christ, for euermore.

l Iohn. 3. b. 1. 8

For whoso m turneth him not about, to becomie
 a Childe: but bydeeth by himself / and will followe
 his owne Counsell and Wisedom / hee cometh not in
 the Light, in the Communitie of the Holyons.
 And whoso adtonneth not hymself obediently: vnder
 the Obedience of the Loue: to the Communitie of
 the Holyons: ther is no Counsell to healpe Such-a-
 one

m Mat. 18. 4.
 n Iohn. 1. 6

one / nor yet to make hym safe.

The Sonne.

B 4. **I**T is true; my Father; thou hast witnessed

o Deu. 18. 30.

unto mee the good Counsell and sure Remedy
dne o, wherewith the Man is to be holpen: and cher-
gainst; the Dissuasion or Let-of-remedye, whereth-
rough hee biderth lost / rightillie and accordinge to the
Trueth.

p Mat. 11. c

5. But now ther are Mann/that knowe not at all
of the true Light: nor yet haue hearde therof, which
now; in theese last Tymes; is p mannfested and re-
uealed; through the Grace of Gods; among vs Little
ous and Poore of Spirit; in the howse of Loue. As
so ther are Maune; that haue hearde therof; but are
not vnderstanded, that this our Doctrine or Mini-
stration of the holne Woorde; which now becometh
admaistrated; through the holne Spirit of the Loue of
God and Christ; is the vpright and liuing q Water
that floweth fourth out the Loue: now yet likewise can
comprehend or conceaue-in-mynde, that the same
Voynce of the holn Spirit of Loue, is Gods Voynce
and his last: Trumpet; which hee presenille; to
Purginge of the Earth; to the Sanctification of
People; to the Blessinge of all Generations of
Earth; and to the Establisshing of his Promises;
teeth to be heard out of his most-holle Heauen: now
yet also beleue, that the Seruice of the holie Word
vnder the Obedience of the Loue, becometh adma-
istrated to that effect.

q Eia. 55. a

John. 4. b. 7. d

Apo. 22. b

1. Cor. 15. c

1. Tell. 4. b

f Mat. 3. b 13. d

a Gen. 22. b

6. Touchinge Those now: O my Father;
Demaund is / Whether that They that knowe

perof/ and also they that are ignorant heerin (and for
that cause do not beleue the louelye Beeing of the
Loue: the gracions & Woord reuealed out of God? ^{y Ier. 31. d}
but heare/beleue/and followe after themselves/ and
their owne Imagination ^x of the Knowledge) are ^{x Rom. 1. 21-23}
worthy to be blamed: and whether that they likewise
must now of right haue sentence passe against them or
receaue any punishment, in this same last Day of the
Loue/ which is the true Day of the righteous Judge-
ment of God?

The Father.

7. **G**ue eare: my Sonne: and vnderstand the
distince Diuersitie / who They all are, ^C
which are guiltye/and worthy of the Iudgment/ ^{y Deu. 27. 18}
Curssing/ of the euerlastinge ^z Condemnation/ and of ^{z Mar. 13. d}
the hellish Fire: and what-manner of People shall en-
uerit the Glorie of God/ and the heauenlie
Treasures of his Riches/ and so becom saued. ^{a Apo. 21. 8}
Beholde and consider: The Sound ^b of the louelle ^{b Mat. 3. b 17. a}
Beeing of the Seruitee of Loue, passeth. fourth pre-
uile [uamelle / out of the Mostholle of the true ^c ^{c Apo. 21. a}
Tabernacle of God / and out of the Cleernes and
Glorie of the Mosthighest] for to make-manifest the
Perfection among the Childre of Men/ and to set vp the
same among them/ vnder the Obedience of the Loue.

This same Godseruitee / this holie Woorde/
true ^d Light / and louelle Beeing. and the ^{d Iohn. 1. a 8. b}
Sound or Fame of the same, shall breake. in amonge
Nations of People/ and lett it self to be heard ouer ^e ^{e Psal. 19. a}
Landes: in such-wise/ that eueryone which geueth ^{Esai. 49. a b 58.}
therevnto and beleueth the same, shall see and vnder-
stand in his Heart/ as also certaintelie knowe and
feele

The first Exhortation

feele by or in himself, that all Those which lyue not in
thesame true Light: that becometh witnesssed and
ministred in the Seruite of the Loue; nor are com-
prehended therof / and which haue not wholly geue
ouer nor yet will geue-ouer themselves to Obedi-
ence, in the Communitatle of the Loue; / walke yet
in Darknes.

1. Iohn. 1. 2. b

10. All Those now, before whom This same (as
is before saide) becometh set-fourth or expessed, thro-
rough Gods Grace / and to whom it becometh graun-
ted to see and to knowe it, in their Heartes / And
yeat than, loue rather the Darkneses / h then the
Light: cleaue more vnto the World and the worldly
Things / then vnto the gracious Woorde in the
Seruite of Loue; heare, belecue and followe rather
their ¹ Goodchinkinge / and the Imaginattion of their
Knowledg / then the Testimonies of the holle Spirit
of Loue / which are set fourth and offered vnto them
; by the Elders in the holle Communitatle of the
Loue; out of the heauenlye Trueth: and euen so
way-offended therat or with the Minister of the same
turne-awaye or holde them backe ther-from / and re-
sist the Seruite of the Loue and the Minister of
thesame / as also not belecue the Sauiug-health of the
Seruite of Loue / Those shall all: if they turne
them not to the Seruite of the Loue / nor repent them
of their Sinnes; becom ¹ broken-in-peeces / and must
beare their blame / or be punnished, with the euersw-
inge Destruction. and bide captiued: for euer and
euer; with the Death and Mortalitie: also misse
want eternallie, the Louelynes / Sweetheartednes
and all frindlynes of the Communitatle of Loue
and the louelle Shape of the cleere and vncorrupt

3 Ephe. 1. b a. 3

h Iohn. 3. 6

1 Ier. 7. c. 44. b

k AA. 7. 13. 14

1 P. 1. 1. b

Apo. 2. c

Face of Christ: and not finde the Refreashinge
 water, and a Quaffing in their Soules, but only
 in their Synes.

But all Such as do presentelle, in the Mant-
 ling of this same Daye: seeinge into their Dark-
 nes; loue more the Light of the Loue of the true and
 louellie Beeing; then the Darknes: and take heede
 euenso to the proffered ^p Grace of the Seruice of
 Loue: also geue ouer themselves: with all their
 heart; in the Communitie of the Loue / and haue
 their communion or vniformitie-of-heart with The-
 same: Those shall all haue also their communion with
 God, the Father / with his Sonne, the Lorde Jesu
 Christ / and with the louellie Beeing, the holie Ghost:
 and inherit euenso the true Saluation, with the
 Communitie of the Holynes / and iudge the World
 with Righteousnes: and so triumph in Joye: euer
 lastingle; with God and all his Saintes: and haue
 the Victorie or preuaille, ouer the vniuersall wyde
 World: and ouer all their Enemies.

m 1. Cor. 3. b 4
 n 1er. 6. b
 o Iohn. 8. e

p 1. Cor. 6. a
 Gal. 6. b

q 1. Iohn. 1. 8

r 4. Esd. 2. f
 s Mat. 19. d 5.

t Apo. 4. b 5. b

u b. 20. a

v Psal. 110. a

1. Cor. 13. e

The Sonne.

This perceauie I now well: my Father; D
 that thou hast witnessed vnto mee the
 Truth, of that wherof I haue demaunded thee. But
 my Demaund is neare farder to thee:

For that ther are many / which do both suppose
 and also say, that they haue the ^x Light: and witness ^x Mat. 24. o
 likewise therof, out of the Imaginatio of their Know-
 ledge, and yet haue not their communitie, with our Co-
 munitie of the Loue. Wherby shall now the Good
 Magons to the true Light, knowe the true Light y

y Esai. 52. b
 Mat. 6. c

The first Exhortation

and the false Light/and wherthrough mane then, discern the one from the other of them: Namely/which or in what sort, ether-other Lights is: the True, in His Soune/and the False, in Hys Soune; and where-out ether-other proceedeth or hath his Originall? To chende that I: O my Father; and all that heare thee/ mane vnderstand the Difference betwixt the true and the false Light/ and so followe-after the true Light?

The Father.

14.

The Difference betwixt the True and False Light / and from Whence ether-other proceedeth / wee haue largelye: with full Resolution and cleere Distinction; witnessed and declared in the 2 Glasse of Righteousnes / and in the spirituall Lande of Promise / or heauenlie Ierusalem. But seeing now that it falleth-out at this present in our Communicacion, to speake thereof/ therefore I will: brieflie; witnes and declare also the Truth therof, vnto thee:

2 4. Gl. 4.

The XV. Chap.

a Iohn. 1. a 17.

b Iohn. 1. a

A He true^a Light (vnderstande it in Soune) is the euerlastinge Life it selfe; and by them to whom it is com or manifested in the Obedience of the gracious Word and his Seruice of Loue/ it is a Light of Man to the Preservation in the Godlynes, of all such as becom

herewith.

This true Light, hath his Originall ^{c Pro. 8. e}
 Fourth-cominge out of the lonelle Beelinge / and ^{Eccle. 24. b}
 the Minde of the eternall and livinge God : and ^{John. 3. a}
 therefore it is also the eternall Life itself.

This true Light and eternall Life, bringe ^{d Heb. 5. a}
 us with hym the d Mercye-seate of the Kingelie ^{e 1. John. 4. a 5.}
 Maestie; which is, c God / Christ / and the Holy- ^{f Col. 2. a}
 goste itself; / also all spirituall Treasures ^{and hea-}
 venlye Riches / and all Loue and Peace, in the
 Godlynes.

And euenso : out of this high Maestie of
 God; doth this true Light shewe-fourth his Ser- ^{g Act. 2. 3. 4. 5}
 vice; through the illuminated & or godded Man ^{6. &c.}
 with whom the Most-highest; through the selfsame ^{2. Cor. 4. a}
 Light and his Seruice; is also manned : Wite ^{1. Pet. 1. b}
 ussing and declaringe / how that the true Light, ^{1. John. 1. a}
 consisteth not in the knowlinge of This or That. ^{h John. 17. c}
 But is an vpright and true Beelinge of God ^h / and
 his eternall Life.

Whosoener now therefore; through the Ser-
 vice of the holie and gratlous Woorde; becometh
 comprehended of this true Light, in the Loue / and
 in the Obedience of her Seruice / and is growen - vpp
 euenso therin, till vnto the manlye ^{i Ephe. 4. b}
 Thast and ^k taught in such-fort to the Kingdom of ^{k Mar. 13. f}
 Heauen / Hee ministrerth - fourth then the same, accor-
 ding to the true Beelinge.

Not; verelye; for that anyman should haue
 the Knowledge therof; but that then all; which
 here; beleue; and are obedient to the Seruice of ^{1. 2. Pet. 1. a}
 holie Woord; mought becom ^{partakers; m in}
 Renewinge of their Spirit and Minde; of ^{m Eph. 4. o}

The first Exhortation

the same true Light; and of his vpright and lowly
 Being and incorporated with their inward Man
 vnto the same. and that then should eauenso lyue
 walke in the same Light, in all Loue.

B7. Of the False Light, is the Imagination
 the Knowledge or the Riches of the Know-
 ledge it selfe / which men / out of their Ingenious
 or Humaine-prudentie; take vnto them. ere-uer they
 then haue bene obedient vnto / and fulfilled: til- vnto
 the second Birth: from the Dead; the holie and gra-
 tious Woorde, in the Serulce of his foregoing Tes-
 tament. With which false Light, all wicked Nature
 and all goodthinkinge Men and false Heartes of the
 Scripture learned and vsent Preachers / together
 with such as turne them away fro the true Doctrine
 seruenge to the Vnitle of the Heart in the Loue / and
 eauenso take-on the false Light / or geene- fourth them
 selues throughe the same, to be Teachers and Minis-
 ters of the Woorde / or to be esteemed and hearded for
 Such, haue in all anges: persecuted the Vpright
 heartes. belned and defamed them with false matters.
 nea, and also iudged or condemned them for Sedu-
 cers and wicked Men.

8 Rom. 6.2

1 Cor. 14. b 33. c

8 Mat. 23. d 26.

AA. 21. d 24. 25

v Sap. 2. b

AA. 3. b. 7. f

X 1 Cor. 6. b 8. a

8. Seeinge then that the false Light, hath no
 Ministracion vnto the seconde Birth or Renewinge
 of the Life / for to lyue and walke: with an vpright
 Heart and a meekeminded Spirit; in all Loue and
 Concorde: and that it bringeth with it, all Presump-
 tuous-boldnes and Lyes / and all Infamye / Sclaunders
 and Contempt, ouer the vpright Heartes / Therefore
 do all false Heartes and vnregenerated x Scripture
 learned: which are arrogant and proude, in their
 minde: of the owne Wisedome / and all such: as

enured Heart/and false 7 holynes/or shewe of
 Godseruice; administer the ceremonie Seruitces
 about/ and set-forwarde or maintaine thesame in
 Dissention, gladlie take-on and embrace thesame:and
 do busilie applye them ther-in, with a seruient zeale
 earnestnes. For ther-vnder they can best-of-all be-
 lieue all vnligheted People; couer their wicked Nature/
 and the falschod of their Heartes:and get the ² *Mat. 23. c*
 nation at mens handes, that they haue the right ^a *Mat. 6. a 23. a*
 Doctrine/and that they do no wronge, in their Perse-
 cution/Selaunder/and Lyes or Luel-speakinge a-
 gainst the Vpight-of-heart.

But then will not humble themselves obedientlie
 vnto the true ^b *Light*/nor-herby Those, wherthroug ^b *Iohn. 1. 3. c*
 thesame and his vpright Doctrine becometh admi-
 nistred / vnder the Obedience of the Loue: but ^c *hate* ^c *Iohn. 7. a 15. b*
 the true Light/and also the vpright Doctrine, that be-
 cometh taught out of thesame. And for this cause they
 hate the true Light/and the godlie Seruice of his
 Doctrine / namely: because their wicked Heartes
 haue been chastised ther-by/ and their vngodlie Woorkes ^d *Iohn. 3. c*
 and false Witnessinges made-knownen vnto them.
 And also, for that they are ^e *not sent of God*, for to ^e *Ier. 23. c*
 see.

Heare now therefore thissame Riches ^C
 of the Knowledg (aboue rehearsed) ^f *Ier. 2. a 23. c d.*
 talgninge and receaued or taken-on: by the false
 heartes of the Scripture-learned / and by the pre-
 sumptuous-bolde or proude selfwise and goodthink-
 ing Men; for a Light ^g *of the true Wisdom*: and ^g *Ezech. 13. b*
 also any Seruice of the Woord, becometh set-
 forth and administred by them for an holie Woord
 Seruice, for a right Godseruice/there is then

1. Tim. 2. 4. 2

1. Cor. 3. 2

1. Tim. 3. 2

1. Tim. 4. 2

1. Cor. 3. 2

2. Tim. 3. 2

1. Tim. 2. 7. c

1. Tim. 1. 6. b

1. Tim. 4. 2

1. Tim. 1. 2

1. Tim. 3. 2

1. Cor. 3. 2

1. Tim. 3. 2

thesame Ministracion false: For it stretcheth no far-
der / but to the breeding of ^h Schisme / Partiall
and Sedition amouge the People: Whereby
each Sect or Congregation / or the vnillumina-
vnsent Teachers of thesame, bushe and applie them-
selves earnestlie about the profounde Knowledge
of the Scriptures or high Vnderstandings/according
to theⁱ pleasinge either contentation of Men/ or about
a painted ^k Holynes or false Righteousnes according
to the Fleash or outward Apparance/that hath be-
fore the fleashlie-minded; a Shewe of Righteousnes.
But inwardlie, theire Nature or Minde is full
Iniquitie / and full of all false Witnessinges. a-
gainst Gods gracious Woord/and his Ministers
and they are not els-what, but a Nest of Devils/and
of all wicked Spiritues.

11. Therefore suerly / the Riches of the Knowledge
in all false Heartes of the Scripture-learned / and
in all presumptuous or arrogant Self-wisdom / as the
false Spirit^m of Antichrist/which through his shewe
of outward Holynes / and greate knowledge in the
Scripture; worketh a secreatⁿ Iniquitie; and esteem-
eth himselfe; as more woorthy then the Loue and be-
serulce/and aboue the Wisdom of God / or the up-
right Life; to bee the Spirit of the full Wisdom
itself.

12. Seeing now then that it all is nothinge
but Knowledge/and a painted or coloured Holynes
and not the vpright Beeing of the Loue/nor the good
Nature of Christ / So is it likewise a false and de-
ceitfull Light: Yea so false and deceitfull / that it
simple and ^o vnlighted People (which gladly come
to haue the praisse at Mens handes, that their Com-

light/and haue not: with all their heart: their re-
solute bent to the Seruice of the Loue: whose Admini-
stration tendereth to the euerlastinge Life/ which is a
true Light of Men: for to become incorporated or im-
bued obedientie: accordinge to the inward Man; &
into the same true Being I become therewith seduced
and begyled* also captined with manifolde Diuisions
and Sectes* and so brought into manifolde Mis-
eries/ Thraldoms and Calamities.

Neuertheles in all thissame/ so hath heerto: ea-
ch in generall; euery sondry Sect or Opinated-as-
pirant; in their Vnderstanding of the Knowledge;
their respect bent to the false Light: and they minister-
forth the same likewise/as-though That same; were
the Woorde of the Lorde and the Illumination of
the holie Spirit. Wherthrough the common People
be so bewitched, that they cōtemne the true Light/
do enuie and speake euell by the Seruice of Loue
and the Minister of the same/ and byde altogether
stranged from the vpright Beinge of the highest
God and Christ.

This false Light/ and hee that is seduced
and begyled thereby* and also: in his Good-
liking; clymmed-vpp on-high therewith: and doth
not turne him about obedientie therfro, to the single-
minded Childhed* and to the Seruice of the Loue/
The same will not neither desireth to heare; nor beleue
any man: that vnder the Obedience of the Loue; doth
witness the Trueth of the true Light: nor yet standeth-
out to haue regard to Gods true Being nor to him,
which with his Spirit and Minde; is of vni forme-
ness therewith/ but onlie to that which becometh ima-
ged in him by the Knowledge: that false Light.

15. The

1 Iohn. 1. 2

1 Iohn. 17. e

Ephe. 3. b

1. Pet. 1. a

1 Mar. 24. c

2. Tim. 3. a

2. Pet. 1. a

1 Iud. 1. b

1 3. Reg. 11. b

1 Jer. 8. a 23. c

1 Ezech. 13. b

1 Iohn. 10. d

1 X Ephe. 4. b

1 7 Eia. 30. b

2 Iohn. 17. e

2. Pet. 4. a

D 15.

The Originall from whence this Light springeth; or fro whence his Light proceedeth; is out of the unblestening or doctinge of a After-surmisinge and Curious-scanninge, w^{ch} the Man; through his ingenious prouidentie; taketh to him; ouer the holy Vnderstanding of the Wisdom of God and his Testimonies / or to take and mispreat the same to the worst.

a 1. Reg. 13. b
Rom. 1.

b Rom. 1. d
Gal. 5. c
1. Tim. 6. a
Tit. 3. a
1. Tim. 3. b

16. His Treasures of Wisdom; which the Light bringeth wth hym; are these: b Variance Renting; or Diuision; and discordable Disputations about vnprofitable Argumentes / which are not discussed / nether do men growe to any ende therein; the Knowledge.

17. Whose false Beeing, is the Deuill; the Antichrist; the wicked Spirit; the Kingdom of Hell; and the Malesitie of the Deuill himself; wherthrough all Falshood and Decett becometh intemixed; among the Children of Men; and the Knowledge of the godlye Misteries, more meditated and laboured-for, then the Obedience to the good Life of the same.

The Sonne.

E 18.

Oh alas; Oh Woe vnto all the Generations of Men; which through the Serpentes Counsell; haue taken to them the Poison of the decelifull Knowledge; as a thinge hauinge a sweet taste; and not regarded at all the upright Beeing; and yet the Entraunce into the same.

c Gen. 3. a
2. Cor. 11. a

d Mat. 24. e

19. Oh my Father; standeth the case so: What percellous a Time is it then presently; for all People

from saved ! And what an heape of Wiserpes
Calamities is ther in these last Dayes ; ^{1. Luk. 21. 2} forso
ouer all them that dwell vpon the Earth / Be ^{2. Tim. 3. 2}
all Men (the which I presenlle note for ^{3. Pet. 3. 2} cer
through the Manifestatio of the Trueth) are so
much inclined, to heare and to beleue much more
fasse Light (which with his Good-things ^{flor. 6. b. 2. 18.}
Riches of the Knowledge / and with his false or
made Holynesses ; administrech his false Wi
nges and deuised-partiall Seruices) then the
Light / that administrech in the Service of
me; the louely Beeing of God / and the good Exem
or Orders of the same.

Of this thy cleere Instruction and
Declaratiō: my Father; I vnderstand
comprehend presentlie, from whence it proceedeth;
which is the Masse, that so fewe Men become
d/although: notwithstanding; they are all called
vnto. For I note-well presentlie / and finde it like
in the Deede; that the most parte of People, doo
are and beleue the false Light: and are deceaied
reduced by the same.

u. Now instruct mee also; my Father; / Whether
out of both these Lightes; namelye / out of the
True and the False; ther are Freedomes also in gen-
erall. For I heare / that ther is now, in these perre-
ous Tymes; much talkinge of the Freedomes, a-
mong the Children of Men.

The Father.

S Hea: my Sonne; Each Light engend-
ereth his Freedom, but the true Light,
engend

The first Exhortation

h Iohn. 8. d
Rom. 6. c 8. a

engendreth a True and vpright h Freedom in
Christ/which in all that shee doth/dealeth-in/ and
eth; is orderlie and cumberlye/ also harmfull to
man. but; much more; edifyinge and healsfull
ardes euery-man.

11. Pet. 2. a b
Iude. 1. b

23. But the false Light, engendreth a False and
orderlie or; vncumberly Freedom: seeking the
selfnes. and not, that which serueth his Neighbour
Edifyinge or Reformation.

k Sap. 14. s
Rom. 1. c

24. **H**owbeit / in that ther is presentlie so
spoken of the Freedomes, amonge the pe
ple/and that Maner of them, haue a lust to their
Freedom/that speake they; and let themselves lust
such; out of the Imagination of the Knowledge. Th
which is the false Light itself/ that deceaueth them
Wherthrough they are diluyn and lead, to the Dis
dience of the holie Word/and to the k vnseemly
tomes or Exercises/and inordinate Freedomes; and
for sake cauens the vpright and true Freedom of
Children of God; which cometh vnto the Man, by
Renewing of his Spirit and Minde; / so that he
vnerlie want or misse the same/ and can neuer
obtaine nor enioye it.

1 Ephe. 4. c
in Apo. 3. c

The Sonne.

25. **M**y Father / which is then the vpright and
true Freedom, that becometh engendred
broughte-fourth out of the true Light;

The Father.

G 26. **T**he true Freedom; verelle; is this: That
Man; through the Administration of the
grace

Woorde / and the Declaringe of the true
 vnder the Obedience of the Loe; becometh
 ande, from himselfe / and from all his taken-on
 wisedg / Wisdom / Will / and Selfintendednes / or
 throughly vlearned the same / and that also his
 Spirit / and Minde, is whollie released and
 or purified from all wicked Nature, which
 raigne ouer hym: and that ther dwell / lue / nor
 any oether thing in hym [namelie / in all his Spl-
 thoughtes / Minde / and Soule] but alone the true
 head / with his louely Beeing of the vpright Loe:
 to be so whollie repleanished with all Vertues of
 that ther flowe nothing-els in hym [namelie / in
 his Spirit and Minde] but the spirituall / heauen-
 and liuing Waters: Which spring-vpp or flowe-
 at that tyme; from his Bodie / eauen into
 eternall Life. The which is the holie Spirit
 Promise / and the Pledge of the godlie Inhe-
 rance.

Rom. 8. 23

1. Cor. 15. 5
 1. Cor. 15. 5
 1. Cor. 15. 5

1. Cor. 15. 5
 1. Cor. 15. 5
 1. Cor. 15. 5
 1. Cor. 15. 5
 1. Cor. 15. 5

Beholde / that is the vpright Freedom of all the
 Men of God and Christ / where-vnto also the
 soules made, by his God / that hee should inherite
 a Freedom, in his God / To thende that hee
 should not be a Seruaunt of Men / of the Sinne /
 of the Deuell but lue / in all Loe; to his God,
 the same vpright Freedom.

1. Cor. 7. 2
 1. Cor. 7. 2
 1. Cor. 7. 2
 1. Cor. 7. 2
 1. Cor. 7. 2

The Sonne.

Verely my Father; that is a right-good and
 sincere Freedg, which thou hast heere destined
 declared vnto mee. For it is the selfsame Freedom,
 of Christ hath spoken / saying: If that yee abide in
 my

a Iohn. 8. d

my Wordes / so are wee then my byrlyght Disciples.
In which Discipline wee shall knowe the Trueth; and
the Trueth shall make you free.

b Mat. 6. b

c Iohn. 17. c

Rom. 8. b

Ephe. 3. b

a. Ier. 1. a

29. Therefore hee is: a. right; made-free (likewise
presently heare of thee, my Father) that is released
from hymself and his Selfmyndednes / and from all
wicked Nature and incorporated to the Trueth,
in her true, spirituall, and heauenly Beinge / and
euen so knoweth the Trueth.

30. Now in forme mee likewise: my Father,
which is the false Freedom / that becometh
engendred out of the false Light / or hath his proceed-
inge ther-out?

The XVI. Chap.

The Father.

A He false Freedom of the false Light
is this: That the Man setteth his Con-
fidence / and the Contentation or Appaisement
of his Heart, vpon the Knowledge / and
will likewise out of his Knowledg; make hymself
lye and righteous: and so perswade hymself / that the
Riches of the Knowledg, is the Wisdom of God
itself. Wher-with hee supposeth, to haue / to knowe / and
to inherite, all what is needfull for him / and that he
lacketh not anything more. Wherthrough hee liueth
freemindedly on his Knowledg / and dealeth
freemindedly: out of his Knowledg; in all things
that hee vseth. But it is all false and a meere deceipt
for the false Light [the which is the Imaginacion]

a Gen. 3. a

1. Cor. 8. a

b Rom. 12. b

Apo. 1. b

The Knowledg^h hath seduced his Heart, to the Appaisement on the Knowledg/and so begyled him.

Out of this same Appaisement of the Heart on the Knowledg/ ther ariseth manne-manner of false Doctrines: as also certen false ^c Exercises or Vsa^c Mat. 15. 21. which beare a good Shewe / wherwith many ^{22.23} ignorant People: that knowe not any Difference, be^{2. Tim. 1. 2} come to the True and the False Light; ^d becom seduced ^d 2. Pet. 2. 23, and deceaued.

For certen take-in-hand and vse, out of the Imagination of the Knowledg: wheron they set their heartes at peace; false God-services^e / which they ^e Col. 2. 6. notwithstanding institute or bring-in, for true God-services / Religions / Lawes / and Commaundements of God: and plant the same Knowledg, into the People / As-though they ought: of right; to be seduced ther-vnto.

Certen other bring-fourth: out of the Freemind^e of their Heart; many-manner of ^f Witness^f Ier. 23. 6. sayings and Expositions/ accordinge to the Imagination of their Knowledg. Yea then dare also to boast verie-boldlie and impudentlie / that The-same, the true Light, shyninge in their heartes: and ^g Ezech. 13. 6. God hath reuealed the same vnto them / and that ^{Mat. 24. 6} they are the Testimonies of the holie Gost.

Againe / certen Other (whilst that they persuade themselves / that the Knowledg, is the Truech^h Iohn. 8. d which maketh them free) suppose (because they knowe much / and that the Knowledg doth dashly imagine much in the) that it is the Spirit of Truech, that leadeth them into such an high Understand^g of Much Knowledg: and that then far excell ⁱ 2. Tim. 3. 2 ^{Tit. 2. 6} the simple People. Wherthrough certen^k take-occa^k 2. Pet. 2. 6

Non to hste them of the Freedome : and affirme that
 it is all free to them/and lawfull for them, to deale
 and vse what they will/and what pleaseth themselves.
 6. Heer-out now ther becometh the tradinge or bar-
 urlinge of many-manner of false and inordinate free-
 doms, taken-on: which accomde not/ nor yet are dealt
 with-all, by the Children of God. But with these false
 Freedoms, the Man deceaueth hymself / and ¹ seduceth
 or deceaueth also all them that heare/beleue / and
 followe hym.

1 1. Tim. 3. a
 a. Pet. 2. a

B 7. **B**ehold: my beloued Sonne; such a ^m Lofe-
 nes of heart: as to followe-after and deale
 with, what soeuer the Man ⁿ lusteth / and hath plea-
 sure-in; its verelle the false Freedom, which becometh
 ingendred out of the false Light: the Imagination of
 the Knowledg / or proceedeth therout.

m Eccli. 2. b
 n Sap. 2. a 14. c
 Rom. 1. c
 Ephe. 4. b

8. Oh what shall I saye more vnto thee heereof; my
 Sonne; but that thou applye thee alwayes obediently
 to the Requiringe of the gracious Woorde and
 his Serulce of Loue/and followe-after the Connynge
 of the godlye ^o Wis dom: and that thou ^p haue a sharpe
 regarde for falling into the daunger of the false free-
 doms/which are so manye and manyfolde. For there
 are Many seduced and deceaued, that tooke-on out of
 the Imagination of the Knowledge; a Freedom
 themselves: which could not becom made-free by the
 Trueth/nor by the true Light/Because they rose
 before this same true Light of the Loue / or, er-
 they were implanted obedientlye, to the gracious
 Woord in his Serulce: and so tooke to them the false
 Freedom, out of the false Light / as also boasted and
 set-fourth themselves to be free: Christians or
 Children of God.

o Pro. 1. 2. 3. 4.
 p rob. 4. b

q Ioha. 10. b

s Mat. 24. a

Therefore, the holle nor the mostholle; the true nor the most-true Light (Which the Most-highest hath sentelle; in his mostholle Service vnder the Obedience of the Loue; geuen vnto vs, for to bee declared fourth) hath not ben declared by any of them ^(Heb. 9. b. 10. a) that haue taken - on / sefourth / and taught anything, before thissame or without thissame our Service of the Loue.

The Sonne.

This vnderstand I well presentle: my Father; that before thissame nor without thissame our most-holle Service of the Loue [namelle from the Daye of Christ fourth, which hath bene dark, ^{1. 2. Cor. 3. b} through the false Light and remayned inuisible vnto this Daye of the Loue; before the Children Men:] the True hath not bene sefourth / minis-tered nor taught: and that ther shall likewise no Other Light nor Eclernes: that can be true; appeere nor be seen at any tyme heere after, but the Light of the true Loue. For, accordinge to all the Testimonies of the Spirit of Loue / this gracious Woorde and his Service of Loue, is the Light and the Daye of the ^{v Mal. 4. a} Judgment / wherewith God with his Holyness, ^{Mat. 14. d.} accomplisheth / and wherewith also hee will accomplish, ^{AA. 17. d} his Judgment vpon the Earth / accordinge to the

But now, of the false Freedom: wherof thou hast come vnto mee; I must neede demaund somewhat of thee. To theend that I may submit myself so-much as thou art uprightle, accordinge to the upright Truth: Therefore; my Father; earnest thou this also

X Sap. 14. c
Rom. 1. c

a false Freedome [to-wit] to sett-fourth God's
uices / Religions / and Doctrines, out of the Imagi-
nation of the Knowledge. For I supposed that
ther had bene none Other false Freedomes more / but
the inordinate and false Vsages or Doinges / which
becom taken-on and vsed; accordinge to the x inordi-
nate Woorkes of the fleash; out of the Self-con-
tousnes / and out of the earthlie and fleashlie Sen-
sualitie;

The Father.

y Rom. 1. c

1. Cor. 5. 6. b

Gal. 5. c

Eph. 4. b

1. Pet. 4. a.

2. 1. Tim. 3. a

2. Pet. 2. b

Iud. 1. b

a Apo. 17. a 18.

a. 21. b.

D 13. **I**T is true; my Sonne; the inordinate and
vnsensible Dealings; which becom
ten-on and occupied with boldnes or freemindednes
of Heart, out of the earthlie and fleashly mindes; and
no-doubt; wicked and euil-deeded; false Freedomes.
But consider this also, that ther cannot dwell any
wickedder Freedom nor more damatgesfull Thinge
in the Heartes of Men / then a spirituall Pride; and
lyue freemindedlie ther-in. For thesame Presump-
tion, is a great blaspheming of God.

14. Therefore cannot the Man (whilst that hee
not yet whollie godded; in One Spirit of the good
Beeing; with God) occuple or vse any-manner of
does, that are falser / wickedder / absurder / seducinger
roganter nor horribler, against God and his vpright
Seruice nor yet damatgesfuller nor destructi-
bler to the Children of Men, then this: Namely
that anyman should becom so arrogant and free-
vnbounde of Heart / that hee; out of an appeased Con-
science or contented Heart; should dare to teach
fourth anythinge / through the Imagination of

Knowledge (whether hee then haue taken-on the same
out of the Learnednes of the Scriptures / or out of
his goodthinkinge Wisedom) as a ^b Woorde or ^{b.1.Reg. .25.a.b}
Commaundement of the Lorde: or- yet to institute ^{ler. 5.6-7.8.14.}
Seruices: out of the Letter of the Scripture;
accordinge to his Good-thinkinge / and so to plucke
in make-subiect the Heartes of Men: to Dissention;
therunder.

c.3.Reg. 12.cd

Tell thee trulle / that it is a great Pre- **E**
sumption against God and his Saintes/
that the Man becometh so free of Heart, that hee: out
of the Learnednes of the Letter / or out of the Imagi-
nation of the Knowledge; taketh vpon hym, to be a
Teacher or Preacher: and cauens so institute his elec-
t Godseruices, which certes are false Godseruices:
it witnesseth ether speaketh-fourth any-thinge for
much, that concerneth the godlie and heauenlie
Things.

For no-man can rightlie: accordinge to the
Trueth of the holie Scriptures / nor accordinge to
the spirituall Vnderstanding of the godlie Wisedom;
walke-in or vse the true Godseruices / nor the Seru-
ices of the holie Woorde (it becometh not likewise, that
any-man should take-inhande to bushe himself ther-
about) but onlie the illuminated ^d Elders in the god- ^{d Mat. 13.f}
lie Wisedom / which walke in the howse of Loue:
in which are growen-vpp obedientlie in the Ser-
uice of the Loue: from the Youngnes of their Vn-
derstandinge / till vnto the ^e Olde-age of the Man ^{e Ephe. 4.b}
Christ; in the godlie Wisedom/ and taught to the ^f ^{f Mat. 13.f}
Kingdom of Heauen / as also haue receaued the ^g ^{g 1. Cor. 11.c}
Woorde of Life, through the Powre of the Most-
high: out of his holie Heauen; from the liuinge; ^{Gal. 1.b}
^{Ephe. 3.a} ^{1. Iohn. 1.a}

The first Exhortation

God: and are cauenso: through the same Woord: godded wth God: or incorporated to God: in all Loue.

h Iohn. 14. b. 17.

Wth whom also, God: ^h in One Beeing and Power of his holie Spirit: is hominified or becom man.

17. Therefore / it is assuredlie, all false and lyes /

1 Ier. 23. e 29. a

ductinge and deceitfull, what thei vngodded or vnullaminated Men: out of the Imagination or Riches of

k 1. Cor. 1. b 2.

their owne Knowledg / and out of their ^k Learnednes

1 Ier. 8. a 27.

of the Scriptures; bring-fourth / ^l institute / preach and teach.

18. They preach indeede the Letter / and the Imagi-

m Ier. 5. b 6. 8.

nation of their Knowledg: but ^m not, the Woordes of

Ezech. 13. b 34.

the liuinge God.

F¹⁹.

Seeing then that they haue not fulfilled the

n Mat. 3. a

obediently, the first ⁿ Enteraunce into the Do-

Luk. 3. a

ctrine of the gracious Woord: and yet neuer theles, wth

Akt. 2. d 3 e

free Heartes; presumptuouslie ^o boast them, to haue and

o Ier. 18. b 19. a

to vse, all what is brought and geuen: out of ^p Grace;

p Ephe. 2. a 3. a

to the Holyns of God, in the Communitatlie of the

Loue. and lye or erre therein / So is: doubtes; all their

Doinge and Woord: that they vse out of the Free-

q Ezech. 13. b

mlinednes of their Heart; a false Freedom, ^q out of

the false Light: the Imagination of the Knowledg:

and all their Congregation (let them esteeme them-

selves so holie as they will) a false Christianitie; and

r Apo. 2. b

^r Denels Synagogue or Schoole.

G²⁰.

For ther is none other Communitatlie of Hol-

yns; nor true Christianitie / but the Communitatlie of

f Iohn. 17. c

Holyns, ^f in the Loue of Iesu Christ / and all such

Ephe. 4. a b

as adloyne them therunto / and growe - vpp: vnder the

Obedience of the Loue; in the same Loue, to Elders

of the holie and godlie Vnderstandinge.

21. To which Elders and Fathers, God hath

made

called his Woord, in this Daye of the Loue: which
 Daye of the Loue, God himself hath appoynted or or-
 dained; for to ludge in the same, the vniuersall Com-
 mune-of-the-earth: accordinge to his Woorde; with
 Righteousnes; and to take-away all false Lightes/
 and inordinate or false Freedomes, from the Heartes
 of Men / and condemne the same: and so to plant the
 true Beeing of the Loue; with all y^e Meekminded-
 nes; ther-in.

1. Psal. 118. c

v Psal. 96. 98. b
 Act. 17. d

x Psal. 1. a
 Esa. 13. b

y Mat. 11. c
 Iam. 1. c

The XVII. Chap.

The Sonne.

O H; my Father; my Heart trem- A
 bleth / when-as I heare thee speake of the
 manifolde false Freedomes / which becom
 now so vsed / traded / and set-fourth, in all
 the Worlde ! Oh ! Whether shall then the Children
 of Men gett them / that they mought^e escape all these
 deathfull Snares?

a Mat. 24. d
 Luk. 21. d

O Lorde God, heauenlie Father / What a spe-
 cial cause haue I, to laude and thanke thee for all this;
 that thou hast graunted me little Youngone; through
 the Seruice of thy Loue; to knowe all these secrete
 Treasures of the godlie Wisdom^e also manifested
 as an heauenlie Trueth, in mee^e and brought and
 giuen mee all this, for to entoye.

O My beloued Father in the Loue (of whom B
 I; through Gods^b Grace haue hearde all
 the groundlie Instructions and godlie Declarati-
 ons; and; through the Illumination which God hath
 giuen in my^c heart; well vnderstanded those same)

b Ephe. 1. a

c 1. Cor. 4. a

§ 4

d blessed

d Gen. 14. b
Heb. 7. a

a blessed art thou to the Lorde: the Inuinge God: which: out of the aboundant Liberalitie of his Godhead: hath geenen thee all this, for to be declared: To thende that thou shouldest accordingly: in these last perrelous tymes; declare-fourth the same againe, among vs the Children of Men.

e Iohn. 3. b
Eph. 2. a

4. All this same cometh vnto vs, out of the mercifull Grace of God / and out of his heartie Loue, which hee hath to our Saluation / To the intent that wee should take the same: that becometh expessed and set-fourth before vs, out of hys Loue; to heart / and applie vs: through the true & Light; to the louelle Beeing of the Loue / and so becom saued: and that wee should not all perish with the wicked Worlde: as Sodom & and Gomor: to whom this Light of Grace: nor this louelle Life of Righteousnes, hath not bene proffered: like as It becometh presentlie declared vnto vs: and proffered to the Worlde, to their Amendement: and Preservation in the Godlynes.

f Iohn. i. a 8. 12

g Gen. 19. o

h Math. 11. c

C 5. **S**eeinge now that I: my Father: find out in the Deede and Trueth / that the Lorde: the Mosthighest: hath reuealed his Mercie-seate: the Possession of his most-excellent Matestie: with all his Salnetes and heauenlie Riches, in thee: and: with the same Beeing of the perfect Godhead: made a godlie & Dwelling with thee / So were it therfore very right and meete: yea, and also very expedient; that all the Generations of the Earth, submitted and whollie gaue-ouer themselves / vnder that same Mercie-seate: the godlie Matestie: and assembled them ther vnto: and that they in like-manner, with repentaunt Heartes: to the Amendement of their Life and Beeing / and to the Inheritinge

i Esa. 16. b
Heb. 5. a

k Iohn. 14. b
2. Cor. 6. b
Apo. 3. c
1 Heb. 5. a

m Mat. 3. a
Luk. 3. a

of their Blessinge of the Promises; hartened-vnto
and beleueed the Woordes of Life / and the Instruc-
tions proceedinge from the Godlynes of the true and
honest Beeing: To thende that they all, through the
godlie Wisdom (which is : O my Father in the
Loue; com and reuealed vnto thee, out of the Most-
holie of the true Tabernacle of God / for to minister
thesame : accordinge to the Trueth of the naked and
vconquered Face of Christ; amonge the Children of
Men) moughte becom taught and instructed : edified
in all Loue and not seduced nor begyled any lenger
by the selues / nor by the Imaginatio of the Knowledg.

n Gen. 22. b
Ier. 31. d

o 2. Cor. 3. b4. a

p Eze. 34. a b

6. That same heart : to becom eauenso mind : D
ed; graunt vs all, O Lorde God heauenlic
Father / To thende that wee may lyue peaceable and
vprightly : vnder the Obedience of thy Loue; in thy
most-holie Seruice of the Loue / and in thy vpright
and louelie Wayes : all Kingdomes on the Earth,
stand bowed and obedient to thissame One Peace-
able-kingdom of the Loue and all People obtayne : to
an eternall Peace; the Concorde in all Loue : accord-
ing to the Promises.

q Eze. 11. b 18.
d. 36. c

r Pro. 3. 4. b
Eze. 37. c
Dan. 2. c

s Esa. 2. a 3. 4. 13
Ier. 23. a 31. 33.
Mich. 4. a
Zac. 8. a b

O yea : That com-to-passe eauenso.

The XVIII. Chap.

A Morning-prayer / to be sayde vnto
the Lorde, when wee ryse.

O my beloued Childzen / and thou famelie of Loue :
All the Dayes of your Life / see that yee pray euery
Moringe vnto the Lorde, that hee will vouchsafe to
heare and preserue you. And let everyone pray euen-
thus :

a Psal. 37. a
Esa. 26. a

The first Exhortation

A

O Lorde God heauenlye Father /
thou which art my God * and a God of all
the Worlde: I thy Creature ^b the Woorte
of thy Handes praye and make-supplicati-
on before thee / and before thyne excellent Maestie /
that thou wilt keepe mee this Daye and at all tymes /
vnder the ^c Wynges of thy Loue / ^d Illuminate mee
with thy Wisedom / ^e Instruct mee with thy Trueth /
nurture and sustaine mee with thy Feare / and ^g garde
mee with thy holte Spirit / that I in any-case : O my
God ; enterpryse not in any of all my Dealinge and
Walting, the dooing of any euell or ^h vncomly thinge:
conceauie nor pretend any ⁱ wicked-thing in my heart :
speake no ^k vnlawfull nor vndecent Woordes with
my Mouth: marke nothinge with myne ^l Eyes to de-
ceitfulness : heare nothinge with myne Eares / that
should seduce mee from thy most-holte Seruice of the
Loue: occupie or doo nothinge with myne Handes,
that is vnlust: nor walke with my Feete, ^m in any
vnlawfull or vnright Wayes / To thende that I : O
mostholte God ; enterpryse not / nor- yet deale- in any-
thing, that is agatnst thine Honour / or the Loue ⁿ of
my Neighbour : neither- yet take anythinge in-hande-
wherthrougħ I mought becom tourninge-awaye,
from the godlie Doctrine of thy ^o holte Woorde
and Seruice vnder the Obedience of thy Loue: but
chastise and teach mee with the Lawe of thy Com-
maundementes.

Bz.

Laucu-thus : O my God ; humble my Heart
with thy Chastisement and Information ; vnder
thy Righteousnes / To thende that I may walke : vnder
the Obedience of thy Loue ; in thy Wayes, all the
Dayes of my Life honour thyne holpe Name. In the
peace

b Gen. 1. c 2. a
Psal. 95. a 100.

c Psal. 17. 36. 61.

d 2. a 91. a

Mat. 23. d

e Sap. 7. 9

1. Cor. 1. a

Tim. 3. b

f Iohn. 14. c

g Pro. 1. a

h Eccl. 1. 2. b

i Iohn. 16. b

k Mat. 15. b

l Ephe. 4. a

m Psal. 15. a 26. a

n Ephe. 4. c 5. a

o Col. 3. b 4. a

p Pro. 4. c

q Pro. 1. a

a Mat. 7. b

o Esa. 2. a

l Jer. 31. d 33. b

p Psal. 94. b

peaceable Pathes: lande and praise thee: shew-fourth
all Good towardes my Neighbour: deale and be-
hauie myself with all Men: peaceable and vpright:
keepe my Mouth, from speaking of all vnnurie:
vnedifying, and vnadulsed Woordes: and order
and vse all my Doinges and Leauinges, to a good
Exercise and Edifyinge of my Neighbour.

Pro. 3. b e
Mat. 7. b
Rom. 12. b
Heb. 12. b 13.
Mat. 12. d
Eph. 4. c. 5. a
Col. 3. b
1. Cor. 14. b c

O Most-gratious Father: Let my Pray-
er in all This, becom hearde of thee, and
my Supplication, enter into thyne Eares: and holde
awayes thy mercifull Eyes ouer mee: and teach
mee without ceassing: O Lorde; with the Rod of
thy Discipline: To thende that I turne mee not ashyde
into any Bywayes: from thee: and that my Heart
turne hym not to the Lightmindedons / and so
forget thee.

Psal. 54. a 55.
88. 102. 130.
Psal. 33. b 34.
Pro. 3. b
Apo. 3. c

Keepe mee: O my God; from all Synnes
and subtil Snares of the Wicked: from
all Bloud-thirstyns / and Violent-oppressours:
and from all Workers-of-mischief: that I becom
not destroyed nor swallowed-vp by the Vngodlie.

Psal. 140 141.
Pro. 1. b
Sap. 2. a b
Esa. 26. e

O louinge Lorde/preserve mee also from all the
deceitfull Contrary-spirittes vnto thy mostholie
Seruice of Loue: To thend that I becom not: at any
time; seduced or lead-away from thy Woorde and
Seruice of Loue: nor from thy louelle Beeing.

Psal. 73. a 74.
91. a
Iohn. 2. c
Mat. 24. b c

O Lorde/Lorde, my God: thou which art an vn-
changeable & Light / a most-constant Wisedom /
and an eternall, true, and lyuinge God; Bee thou
myself: I beseech thee; my Light, in these perrelous
times: to thende that I walke not in Dartnes.

1. Tim. 6. b
1. a. 1. b
Esa. 60.
Eph. 5. b
Iohn. 1. a
Iohn. 1. a 8. 11.

Be likewise: O God; my Knowledge/Wisdom/
and Vnderstanding: To thend that I through any
maner

1. Cor. 1. c

The first Exhortation

1. Cor. 1. b 2. 3

3. Psal. 140. a
Mat. 6. b

2. Es. 47. b
Apo. 18. a
e Psal. 94. b

7. Psal. 62. a 64.

9. Psal. 25. a
Loba. 16. b

maner of Ignorance / or through myne owne
Self-wisdom; seduce or begile not myself / nor yet
become arrogante or proude: but deliuer mee
from the wicked Nature: and keepe mee vnder thy
Right-hand/ That I perish not in the Plages of the
w^d Ungodlye.

8. Sustaine and succour my Mande: in all o^r Pa-
cience; against all wicked and vnchristen or lytuge
Men / and against all false p^r Epytites / by whom
I chaunce: at any tyme; to becom tempted and as-
saulted: and leade mee: through thy Seruice of L^our
in all t^r Trueth. Amen.

The XIX. Chap.

An Eueninge-prayer / to be saide vnto
the Lorde, when wee lay vs downe to sleape.

a Psal. 22. c 118.
e 140. b

My beloued Childzen / and thou famelye of Loue:
Forgett in no wyse, to praye euerye Eueninge a vnto
the Lorde / that hee: in the Nichte of your Sleape; will
bouchsafe to keepe you / and p^rserue you from all de-
struction. And let eueryone praye euen thus:

b Gen. 1. d 2. a.
Eccli. 39. c d

e Eccle. 3. a
d Ephe. 4. c

e Psal. 8. a

A Praise thee / O Lorde God hea-
uⁿuⁿlie Father: whose Woorkes, are all b^y v^r
right/holic/and good. For in like-manner, as
the Daye maketh manifest hymself / and hath
his conuenient Circumte: and euery Daye bringeth
fourth his c^t Time / for to labour in the same (according
as the time requireth) about that which is d^e profitable
right / and meeke / to a good Orderinge of all thinges
(like-as thou: O holie Father; hast e^e geuen the same
vnder the handes of the Children of Men): Euen
doth the Night also make-manifest itself, to a com-

1. **Rest** / To thende that the Man shoud than f Gen. 1. 2
scape/and rest-him, from all Travell and Labour.

2. Seeinge now that this Daye is passed by mee/
and that the Night approcheth/ So will I therfore
O Lorde God heauenlie Father; geue my-self to
the Rest (accordinge to all thy good Ordinaunce)
in thy holne Name. g Col. 3. c

3. **H**owbeit, whilst that, in the Sleape of B
my Rest; the Sight of myne Eyes / and
the Understandinge of my Life and Minde, shall
be closed or shut-to/ So pray I thee: O holne Father;
that thou wilt^h keepe mee, from all what is destructio- h Psal. 121. a 27
nable/and preserue mee, from all Perrell that mought
happen to the endamaginge of my Soule. For I will
laye mee downe/and rest mee: O my God; in Thee;
and shall not; in my Sleape; knowe anythynge of
Thee/or of My-self.

4. But thyneⁱ Eyes are alwayes wakefull ouer i Psal. 33. b 34
all thy Seruauntes: and Thou art a k Fortresse / k 1. Pet. 3. b
and a vigilant Powre, ouer all them that feare Thee. k Psal. 62. a
For thy Life and Minde, doth nether sleape nor 1. Esai. 26. a
slumber. 1 Psal. 121. a

5. **T**herfore: O holne Father; be thou in this
Night; and in all the Nightes of my Rest;
a good Watchman ouer my Soule and Bodie; and
ouer all that which is committed and put-in-trust; to
be well ordered; vnder my Handes.

6. O Lorde/Lorde: Be alwayes: I beseech thee; C
watchfull ouer vs; and; as a stronge God; be our m Psal.
Defender and Keeper. For our Enemies go rounde-
about vs/and our Aduersariesⁿ rest them not, Day n Mat. 12. c
in Night/ in seekinge to destron vs: Yea, all wicked Luk. 11. c
Nature rangeth / and o gnasseth his Teeth at vs/ o 1. Pet. 5.
and Psal. 55. b 37

The first Exhortation

and wolde gladly deuour vs.

p Mat. 6. b
q Psal. 138. a
7. But thou O my God; hast the Powre and Possibillite, v to keepe- of and chase-away all the Wicked and Vngodly from mee. and to preserue and saue mee thy Hand-worke from all Destruction.

r Psal. 25. b 31.
f Eph. 5. b
g Psal. 145. a
Col. 3. a
8. **B**einge then that I: O holye Father; haue not the powre for to keepe nor yet to saue myself; Therfore will I: O my God; commit myself in trust vnto thee/ O God Father, eauē vnto thy Powre and Mercifulnes; and eauenso geuee myself to the Sleape/and rest mee in thee/ O God my Saluation; vntill that I awake againe in thee: and maye eauen so alwayes and for euer, laude and thanke thee in thy holy Daye of Loue; through Iesus Christ, our Lorde. Amen.

The XX. Chap.

A good Instruction/how one shall daylie prepare/order /and endeour hym, against the craftie Assautes and Decet of the Synne.

A **M**y beloued Children / and thou Samelhe of Loue: If wee will beco faithful Seruauntes of God, in the Seruice of the gracious Woorde vnder the Obedience of the Loue / So prepare your Soules then to the Temptatio. And when wee are tempted or assaulted, for to bee plucked-away; intisnglle; from the Loue of God and her vpright Beeing / and to healde our consent to the Sinne and her Ministers/ Then stand fast in Patience/and shrink-not-away: to thende that wee, growing-vpp in the vpright Beeing of the Loue, may becom stronge against the Synne/ and against all that which is not Gods / and so alwayes becom stronger and stronger.

a Eccli. 2. a

b Eccli. 2. a
Heb. 12. a

c Rom. 6. b
Heb 12. a
Iam. 1. a

We whilst now that the Man is yeat, in the
meane-tyme; heald-captiue with the Body
of Death clothed with the d mortall Garment and d 4. Ecl. 2. f
swrapped with the earthlie and cōsumeable Thinges; lud. 4. b
and must for- that- cause yeat daylie, deale and haue-
to do with the Enemies ether Aduersaries of the Mat. 12. e
Lise: Christ (which daylie inuade/tempt/and assaule Luk. n. c
him on euery- syde, for to pluck hym: with his Will; 1. Pet. 5. a.
after their deadlie: Lustes and Destres): So can f lam. 1. b
the Man: in his Youngnes of the holle Under- g Rom. 6. b 8.
standinge / or in his Weaknes of the godlye Righte- Gal. 5. b
ousnes; well ouercom or preuaile: at the first; in the
Battall of the same Assaultinges, without stum- h Eccl. 1. a
bling or fallinge. but well, in his k Oldnes of the holye i Rom. 7. a b
Understandinge. k Rom. 8. a
Gal. 2. c

Against these Assaultinges, the Man oughe
in his Youngnes; to learne to take-vpp l Mat. 16. c
his Crosse on hym to followe-after Christ: his Sa- Luk. 9. s. 14. c
mour in his life Suffering^m and death of the Crosse m Rom. 6. a
and to shewe-fourthⁿ Pacience, with Christ; against 1. Pet. 2. c. 4. a
all the Assaultinges / untill that all the Enemies or n Eccl. 1. a
Aduersaries of the louelle Life, through the o Death Heb. 12. a
of Christ [that is/ in maner of sufferinge] be vicerlye lam. 1. a
banished: and that hee eauen so is growen vpp, tho o Rom 6. a
ugh the Death or Together-sufferinge of Christ 1. Cor. 15. f
[which is the dayly p Oblatio in the Holy] to the Old- p Num. 23.
age of the Man Christ and entred: through the se Heb. 9. b
unde Birth^r from the Dead; into the euerlastinge q Ephe. 4. b
Life. Which Passatqe or Waye to the euerlastinge r Iohn. 3. a
Life wee haue witness: d and figured-fourth distinct- Rom. 6. a
hand cleerlie, in the Figure of the true and spirituall
Tabernacle / and in oyer-moe places, in the Glasse
of Righteousnes.

The first Exhortation

B^{4.} **E**uen-thus, my beloued Children / and thou
 Samelle of Loue/together with all yee Dis-
 ciples of the gracious Woorde, in the Service of the
 Loue/and all yee Louers of the Trueth/ and good-
 willuge Heartes to the Testimontes of the holie
 Spirit of Loue/ Let it not be tedious vnto you, to
 shew-fourth¹ Patience for a little tyme/when-as the
 euell Things [namelle, the euell Inclinations and
 the deadlie Enemies of the Life] make them. vp in
 you / and ² assault or tempt you/for to turne you away
 from the good Will that yee haue to the godlie Be-
 inge, vnder the Obedience of the Loue.

5. For after a little tyme v of your distresse/ affliction/and angwish or heaumes, the Lorde will bringe
 his Christ [that is his best-beloued and most-holie
 Beeing] in Powre and Glorpe, vnto you: as also
 tread-downe in you /and laye vnder your Feete, all
 your Enemies (whiche are also Aduersaries of the
 godlie Beeing) that haue; with all Vnrighteous-
 nes; dwelled in you/raigned ouer you / and brought
 all disquietnes / tedious-trauell / and vexation vnto
 you.

6. **N**ea/eauen so will God now in these last
 Dayes, out of his heartie Loue; to the
 Blessing v and Saluation of the Man/according to
 the Promises; take-in his House and Inheritance
 to his Habitation; ² with Righteousnes: and let you
 beholde ² with the Eyes of a pure² Heart; wher-to
 hee hath^b created/ chosen^c / and loued you.

7. So: yee shall euidentlie see / and, in^d maner-of-
 suffering; through the Sufferinge of Christ; right-
 well perceauce / and finde-in-experience, that God,
 with his Christ / and Holye-gost / and with the hea-
 uenlie

f Aba. 2. a
 Luk. 21. b
 Heb. 10. d

1 Heb. 12. a
 1. Pet. 5. a

v Tob. 3. b
 Esa. 54. a. b

X Psal. 91. a
 Rom. 16. b

y Gen. 22. b
 Esa. 55. b

z Esa. 42. 49. 51.
 ler. 23. a 33. b
 a Mat. 5. a
 b Gen. 1. c 2. a
 c Eph. 1. a 2. b
 d Rom. 6. a

the Fellowship of all the Holynes, will inhabit with
you and lye and walke in you. and that hee assured
is in your God f; and yee his People. For hee hath
chosen none other house nor Temple, for his habi-
tation; but you. O yee godlye Children/or Commu-
naltie of the Loue.

e Leui. 16. b
2. Cor. 6. b
Apo. 21. a
f Ier. 31. d
Eze. 37. c
g Ier. 7. a b
h 1. Cor. 3. b 6
i 1. Cor. 6. b
C 11. Pet. 2. a

Therefore: O yee elected i Children of God;
For thissame Loues sake of your God
wherewith hee loueth you; like-as hee is now exten-
dinge the same, in these k last Dayes: accordinge to
his Promises; in manifolde-sort and aboundantlie,
in you/So geue God now hys l Roome: and thrust
a keepe hym not off from his Dwelling, in thissame
Daye of your Sanctification.

k Ier. 31. d
l ocl. 2. c
Aa. 2. b
l Esa. 40. a
Mat. 3. a 11. b

9. Suffer not your selues to be m vanquished by the
Wicked/nor seduced by any n Contrayne-spirites to
ur mostholne Seruice of the Loue: but in Patience,
vanquish the Euell with the Good.

m Rom. 12. c
n 1. Iohn. 1. 8
o Rom. 12. c

10. For, with the holie Spirit of the Loue, yee are
able to resist/keepe-off/and quench-out, all Seduce-
rages rising p through the Wylne-craftynes of Men/
wherwith they inuade you, for to catch and seduce you.

p Ephe. 4. b

11. But if yee chaunce to offende in anye-thinge/or
haue become somtymes q begyled through subtiltie
and so r plucked-away from the holne Mnde of the
godlye Doctrine of the holy Spirit of Loue (whether
the then through your owne Wisdom/or through any
Demy that yee receaue of the viperous Generation/
which: through the Imagination of the Knowledge;
smeth nothings but mortall Seedes l/and Weedes
(to an Intangleing; amonge the Children of Men)/
yet bide not: for-al-that; lyeinge in the deadlie De-
uill: but stand-vpp agayne, and repent/and refreash

q Gen. 3. a
r Gal. 6. a

s Mat. 13. d
Luk. 8. c

t Eccl. 11. a

The first Exhortation

or renewe your Minde in the godlye Doctrine/which
: through the Spirit of the louelle Beeing of God;
becometh witnessed and taught in our most-holye
Seruice of the Loue / So shall not then the deadlie
Venym of the vtperous Generation / nor your owne
Wisedom, destroye you / nor- yet shall yee dye of these
Woundes. but becom cured there- of / and made-
whole againe: and go-fourth eauenso alwayes obe-
dientle: accordinge to the Requiring of the gracions
Woorde and of his Seruice of Loue/and accordinge
to the Counsell of the Elders of the holy Understand-
inge; in the verteous ² Nature of the Loue: the most-
holle Beeing ² / vntill that yee: with all your heart
and Minde; are y established and strengthened There
in/and that God alone haue the Dominton.

7 Gen. 3. a
Mar. 16. b

X Mat. 7. b 22.

y Ephe. 3. b
Col. 2. a

D ¹² **B**ut if it now so comtopas / O yee beloued
Heartes: yee deerlie-beloued Children of
the holle Spirit of Loue; that: anyone should chaunce
to synne/or overreach hymself in any-thinge: and per-
ceane/that hee (by reason of his ² vnablenes or weak-
nes) were fallen/ Yet let not the same (whilst hee reat-
in his Youngnes; stædeh vnder the Discipline of the
holle Spirit of Loue) suffer hymself to be iudged nor
condemned, by his Conscience/ nor- yet: on the other
syde; make ^c small account of the Sinne/ and so ruse-
on lightmyndedlye therwytch: but let hym ^d humble
hymself to the Elders or Ministers of the Woorde
in the Seruice of the Loue / and suffer hym to be re-
fourmed and ^e instructed by them, in the gracions
Woorde and hys Seruice of Loue: Those shall then
f healt him vp againe from his Fall/and direct hym
: aright; vnto the Waye of Life.

z Eccl. 1. i. a

a Iohn. 17. a
2. Cor. 3. a

b 1. Iohn. 3. c

e Eccl. 5. a
d Eccl. 4. a
Heb. 13. b

a Mat. 18. b

f Gal. 6. a
Iara. 5. b

But let no-man iudge hymself / much-lesse
then Another: For wee haue: in our Communitarie
of the Loue; a true Iudge, Iesus Christ: & our
Lorde and Kinge: / which executeth the right^h Iudg-
ment of his Father, according to the Trueth.

g Eſa. 33. c
Zach. 9. a 14. a
h Pſal. 96. b
Eſa. 42. a
i Eſa. 11. a

The same iudgeth: not after the Sight or
Iudgment of Men / nor out of anye Imagination
of the Knowledge, like as a Man iudgeth: but hee
iudgeth with an vpright^k Iudgment, out of the true
Deeinge of his Father.

k Eſa. 11. a 42. b

Hee is vnto vs: in all our Waltinge; ^la Foun-
taine of Life / and to a Making-alue of vs all, ^min
against the Death and the deadlie Venyme of the
Sinne.

l Pſal. 36. a
Iohn. 4. h
m Sap. 16. b

Wee haue also: through hym; a danſte ⁿof
ſeruinge in the Holye of his spirituall and true Ta-
bernacle.

n Num. 18. a
Heb. 9. a

Into which Holie, hee is gon before vs: and
her-in hee hymself beareth ^oour Synnes, through
vs Sufferinge and Death of the Crosse. Wher-
through hee sheweth or teacheth vs the vpright Offer,
for our Synnes: and prepareth for vs eauenſo a
free Entraunce with hym, ^pinto the Holye / to an
eternall and liuinge Waye.

o Eſa. 53. b
Iohn. 1. d
1. Pet. 2. c 4. a
p Heb. 10. b

When wee now are entred into this E
Holie, with hym / so manneth hee
himself with vs / to an Implanctinge of vs in
hym, with the like ^qDeath of his Crosse / for to cru-
cifye and ſlaue eauenſo: through his Sufferinge and
Death; the ſinfull Fleaſh, ^rwith his Luſtes and
Deſires.

q Röm. 6. a
r Gal. 5. e

Through which danſte God-ſerulce and ^sOffer,
in the Holye in the taking vpp of our Crosse; in the:

s Num. 18. a
Heb. 9. a
t Mat. 16. c
Mar. 8. d

v Act. 13. c
Heb. 9. b

X Rom. 6. a
y 2. Tim. 2. b

21. Cor. 6. o
1. Pet. 1. b
Heb. 9. b
Apo. 5. a
a Esa. 35. 5. b
Rom. 8. b
b Mat. 25. d
c Ephe. 1. a

d Mat. 16. c
Mar. 8. d
Luk. 14. c
e Eccl. 1. a
f Mat. 16. c
1. Pet. 2. c 4. a

g Rom. 6. a
Gal. 3. c
Act. 2. d 3. c

h Esa. 35. 41. 43

i Esa. 35. a
k Eccl. 1. a
Mas. 24. h
Heb. 12. a

l 1. Cor. 10. b

Imitation of Christ; in his Death; wee obtaine the Remission of Synnes.

20. From which Death: that wee so x dye or passe thorowe with Christ; wee arise y or stand - vpp against with hym and all his holyness (which hee: eauen like as vs; hath z bought and sanctified with his Bloud): and become eauen so godded with the eternall liuinge/and almightie God as true Children of God vnto hym; in all Ioye a and Glorie/ for to possesse heuylite b the Kingdom of God and Christ, in the euerlastinge Life/ accordinge to the c Promises: euen-like as the Scripture mentio[neth] vnto vs.

F 21. **F**or that cause my beloued Infantes in the Loue; forsake not in any wise, d the Crosse of Christ; nor his Gylt or Meate-offeringe: nor yet heape you vp to your selues, one sinne e vpon another: but take - vpp f your Crosse: followe - after Christ, the Schoole-of-grace: become implanted to hym/ baptised in hys g Death/washed with his Bloud/ and so purged/ to the forgeuynge of your Synnes.

22. Doubt nor dispaire not of your Saluation: nor yet become you h feeble-minded in your Spirit. Feare not also, although your Synnes: which make vpp themselves against you; be many and manifold: and although that you finde your-selues neare infirme and weak: but be i of good cheere/ and bide alwayes k stedfast in the good Will.

23. For wee haue, ouer our most holie Serua[n]t of the Loue: and ouer all such as humble them the[m]selves vnder; a gratlous and mercifull God/ which knoweith well what wee are l able to do. hee doth also right well see-into and beholde the heart, what wee thinke will and desire.

If wee then desire in our Youngnes and
Weaknes, to lue: with whole heart; in Gods holie
Being: and yet notwithstandinge stumbl / stagger
infall sometimes, ^m against our will / So lokeeth hee in ^m Rom. 7. b
like-manner, with gracious Eyes; on our Infirmitie
Weaknes. Yea, hee himself hath also ⁿ Compassio ⁿ Heb. 1. b 3. a
with vs in our Weaknes and Smartes: and bea-
th: with Patience ^o and Longe-sufferinge; our ^o Rom. 1. a
Sunn: requiringe no more of vs, then wee are able
to do.

Eeing now then that wee: in this same
Dane of the Loue; haue obtained such **G**
Grace and Mercie, before the Mosthighest / so take
in good-heede: O wee chosen Holyns of God; to
this same pgratious Tyme / to the Purginge of your ^p Efl. 4. 9.
Spirit and ^q Minde, vnder the Obedience of the ^{2.} Cor. 6. a
Loue: and ceasse not to ^r sigh and prane vnto your ^q Ephe. 4. c
God: vntill that wee haue sealt and tasted in your ^r Luk. 18. a
Spirit: with Eyes of pure ^l heartes; the Refreash-
ing from the cleere and vncouered ^l Face of Christ. ^{Rom. 12. b}
^f Mat. 1. a
² 2. Cor. 3. b 4. a

Wherfore, when-as now your stumbling
and fallinge, becometh darlye figured
in great and horrible before you: and that wee for-
that cause: beeing wofull of heart; feele heat ^v the ^v Ore. 13. b
Purginges of the Synne / the Dartes of the Death / ^{1.} Cor. 15. f
and the Condemnation of the Hell / or beare the same
with anguish; in your heartes / Yet feare not, nor
be dismayed in your heartes: but shewe-fourth ^x Efl. 3. 5. 241.
Patience: and ² followe-after Christ, in his Suffer-
ing. ^y Heb. 10. d
^l am. 1. a
² 1. Pet. 2. c 4. a.
^a Dan. 12. b
^{Mat. 24. c}

For those are the Danes ² of Affliction / hea-
mes / and Death / wher-in Christ hath gon before
you, in the Holie / for to prepare you: through the

Cap. 21.

The first Exhortation

b Rom. 6. a
Heb. 9. b

same ^b Death of the Crosse; the euerlastinge forgiveness and Redemption of Synnes: as ther is before saide.

c Luk. 11. b 18.
Rom. 12. b

d Ephe. 3. b 4 c
e 1. Cor. 1. a

f Iohn. 4. c

28. In this tyme of your Sufferinge and Anguish: with Christ; for your Synnes cause / geue your selues danling vnto Prayer: (Leave not of to praye vnto God / vntill that wee: through the holie Spirit of Loue; becom at-peace in your Conscience: d incorporated with your Spirit and Minde; to the louelie Beeinge of God: and comforted euenso by God: in the Communitatie of the Loue; in your Heartes:) And let eneryone praye vnto God: f in the Spirit; after this maner

The XXI. Chap.

A daylie Prayer/for to praye euenso vnto God, when one inleeth and knoweth that hee hath synned/or ouer-
reached hymself in any-thing: and beareth greefe and sorowe therfore, in his Heart/or is ful-of-heaunnes.

A

a EXo. 34. a
Psal. 86. 103. 145
b Esa. 1. c 55. a.
Ier. 3. b 4. a 31.
Ezec. 18. c 33. b
Ioel. 2. b
c Luk. 18. b
d Psal. 51. b

e Psal. 31. b

O Lord God, heauenly Father: D God, full of all a Grace / Goodnes / and Mercie; thou which hast promised b and assured thy Grace / and Forgiuenes of Synnes vnto all them that with repentant Heartes turne them vnto thee / Be now c gracious vnto mee / O holie Father / and forgieue mee my Synnes: purge d my Heart from the Iniquitie / and wash-awaye all myne Offences.

2. **O** how wo and e sorowfull am I, in my Soule: and how greiuously am I streeten and wounded in my Minde / for my Synnes cause!

O God: my Lorde and Father; remember ^fnot, ^fPsal. 79. a
I beseech thee: in thy righteous Iudgment; the man-
nifolde-sort of my Synnes: but thinke vpon the
Grace of thy heartte Mercifulnes; which thou hast
promised and assured to thy howse of Loue. namely/
that thou wilt s neuermore withdrawe thy Grace and
Mercye from vs; nor from anye of them all, that ^h
grieue or submit themselves vnder the Seruice and
Counsell of thy howse of Loue. ^g Psal. 89. d
^esa. 54. a
^h Leuit. 26. a
^d euer. 28. a

Wherefore: O holie Father; feelinge that wee ^B
In these ⁱ last Dayes; haue founde such ⁱ Ioel. 2. c
Grace/ Fauour/ and Mercie which shall endure for- ^{Act. 2. b}
uer; before thine Eyes; that thou wilt ^k not; at anye ^k 2. Paral. 6.
time; world-without-ende, relect vs our Sins cause
but teach and informe vs: as a gratlous ⁱ Father; with ⁱ Pro. 3. b
manlie ^m Chastisement, to Amendement: Heale vs ^{Heb. 12. b}
now: O holie Father, in our Neede and Miserye, ^m Psal. 94. b
when wee call vnto thee/ and whilst thy Healpe is day-
needfull vnto vs. For without thy Healpe, wee are
able to do nothinge.

O God/ be thou our ⁿ Fortresse-of-defence, in ⁿ Psal. 91. a 94.
our Weaknes: and remember, that wee: without thy
Dowre; are able to do nothinge. For when-as thy
mightie Hand: with thy Goodnes; doth not stane vs
when are wee all, like vnto a ^o Neede that is moued ^o Luk. 7. e
here-and-there with eueri Blinde: that doth also
lightlie bowe and ^p breake, when one leaneeth vpon it/ ^p Esa. 3. a
it stayeth him thereon.

And in like-manner, as the Flowers and the
herbes of the Fielde, doo wither and fade-away:
tuenso: O Lorde; is all ^q fleash, before thy Face. ^q Esa. 40. a
For that-cause: O God; wee synne verge-much be- ⁱ Pet. 1. c
fore thee. ⁱ Lam. 1. b

1 Luk. 6. d

f Ezech. 18. d 3;
locl. 2. c

r Psal. 103. b

v Ezech. 18. 33.

X Esa. 54. a 55.

1er. 31. d

y 2. Paral. 6.

z Esa. 54. a

1er. 31. d

Eze. 36. 37. c

a Act. 13. e 15. b

Eph. 2. b

Tit. 2. b 3. a

b Mat. 11. c 18. a

c Psal. 119. a

Iohn. 16. b

C 7. But: mercifull Father; when-as wee turne vs away from the Iniquitie: confesse our Sinnes / and leaue them: and sigh/praye/and crye vnto thee, for thy Fauour and Grace / So receaue wee then Mercie at thy hande: and thou receauest vs: as thy beloued Children; into thy Fauour/forgeeing all our Offences: y and remembrest no more our Synnes. But thou remembrest thy Couenaunt of Grace/that thou hast made wiche thy House of Loue: and thinkest on all thy Loue and y Mercie, which thou hast promised to take-effect: in these last tymes: on vs/and on all such as adionne themselves to thy People Israell [name-lye/to the Communitate of thy Loue] / and 2 cou-
naunted to keepe or continew the same for euer.

8. In all this: thy; abundant Grace/ Loue/and Mercie/which thou: O mostholle Father; art extending on vs/ Wee acknowledge: in the Trueth; that thou art a gracious God toward vs/ and 1 iustifiest/ and sauest vs: through thy Christ; from the Sinne.

D 9. In all this: thy; Goodnes / Loue / and Mercie/and on all that thou: O holy Father; hast fore-sande and promised vnto vs Single-minded^b and Little ones: which are adionning our-
selves in thy Communitate of the Holyons, vnder the Obedience of thy Loue; I will altogether trust or stawe myself (O hea: my God; on thy Grace.) Thy Goodnes/ Loue/and Wisdom; c leade mee in all thy Trueth. Amen.

The XXII. Chap.

A common Prayer / for to praye cauenso vnto God
in the Spirit; one for an-other / and to confesse our
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22 PGL.19.6

Дан. 3. с 4. д

rob.3.2

Apr. 15. 2

б тоб. 3.

Wee acknowledge and confesse; O God; that

d Dan. 9-11

God, heauenly Father; Wee Poore and Miserable
 sinners, before thee, to a Sinner's Steele for

c Pfa1.110.2

¶ Forde / let vs f finde Grace before thine

106.3.

that we : out of our earthly Birth ; are & no g

Feb. 103.6

Eccli. 10. 218.

Ela. 40-2

.Pct.1.C
2001.1.1

through thy Lawe or Ordinance; thy Will: take-

Rom.7.c

n P Gal. 51, b

Psalm 25, v. 27.

19.d.143.b

0, 1

The first Exhortation

to do nothinge: O God; before thee.

o Mar. 6. b

Luk. 11. a

p Apo. 5. b

5. O Lorde / Lorde : thou Most-highest;
sanctifie thy o Name / To shew that thy Glorie
may becom knowne. For p all Honour / Lande /
and Praise, belongeth to thee onely: For thou alone
art holie.

q Baruch. 1. b

Dan. 9. a

1 Psal. 81. b

Ier. 18. b 25. 35

Baruch. 1. c

6. But vnto vs: O God; ther belongeth nothing-
els, but all basenes / shame / reproch / and contempt: for
wee haue not loued thee / nor sought thee with heart
nor yet enquired after Thee / or after thy Wayes;
but haue walked accordinge to our Desires / and
accordinge to the Selfmindednes of our Thoughtes;
and are: with our will; so deepe-sunken in the Synne
that wee: O God; without thy Healpe, can-not be
com released.

Ier. 3. b

Ezech. 18. d

1 Psal. 41. a

Ier. 17. b

7. **C** Wiltst now: O God; that thou hast
no pleasure in our Destruction / so call
mee: O Lorde; to thee / that thou wilt vouchsafe to
strengthen our Minde: and cure vs, of our Mis-
eries. O Lorde / make vs: whole / and bringe vs to-
right agatne.

1 Ezech. 43. 44. 45

8. O Lorde God, heauenly Father / bringe vs to-
right agatne. For thou art almightie: O Lorde;
which art the v God of all the Worlde: For besides
thee, ther is no God more.

I 3. Reg. 22. b

Psal. 119. f

Ier. 53. b

1 Cant. 1. a

2 Mar. 14. b

9. O God / let vs not erre any lenger / nor be estran-
ged any farder from thee: but healpe vs: Oherwise
wee must perishe. O Lorde / plucke vs to thee: pre-
pare our heart: and leade vs out of the Desolation
of the horrible Worlde.

10. Be mercifull vnto vs: O God; be merci-
full vnto vs / and leade vs out of the Destruction.
For our heart calleth to thee.

11. Destroye

of S. N.

Destroie vs not : O God; with the wicked
nature of Ungodlynes: but chasten and purtoure
vs. O most louinge Lorde; with thy
lie Discipline, accordinge to thy good pleas
sure. For our heart bndeth-waittinge
for thee/ O God, for thy Grace.

a Psal. 26. a
b Psal. 94. b
c Pro. 3. 6
Heb. 12. b

A M E N.

S. N.



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